

History 910
Fall, 2012
M 3:30-5:30, 5257 Humanities
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READINGS IN COLONIAL NORTH AMERICA

What used to be thought of as “colonial American history” or, more recently, “colonial British North American history,” has now been expanded to include the “Atlantic World” and then some. This seminar will explore that capacious perspective.

Readings

Each week everyone will read the core assignment. Students are responsible for obtaining the core readings by hook or by crook. Beginning in the second week, each person will select their own secondary reading. Generally, you will be free to choose the work that most interests you, but some “volunteers” may be sacrificed to ensure coverage across the topics.

All core readings have been placed on three-hour reserve at the Wisconsin Historical Society Library for the semester. Secondary readings are not reserved. Most monographs and journals can be found in the Library's collection [WHS]; if there is no indication, assume WHS. Other journals can be found at Memorial Library. An increasing number of journals and, for that matter, books, are available online. You can find electronically accessible journals and books in the online catalog and its legacy, MadCat. Hard copies of items not in WHS can be found elsewhere on campus [indicated as C = College Library, Helen C. White Hall; CLC = in my possession; E = Ethnic Studies Collection, Helen C. White Hall; Eb = Ebling Library, Health Sciences Learning Center; G = Geography Library, Science Hall; I = Internet via MadCat; L = Law School Library, Law School; M = Memorial Library; RR = Reading Room, Wisconsin Historical Society Library; UGR = 1191 Collection, Helen C. White Hall]. I have tried to identify the location of all items, but, ultimately, finding them is your responsibility.

Written Assignments

You will write three papers, 7-8 pages, typed, double-spaced. You may choose which two of the first four papers to confront, but everyone must write the final essay. You need advert only to course readings but may include any relevant materials. If you wish to write on a different topic, please discuss your proposal with me.

Due Friday, September 28 - Assess the salient features of the English Atlantic at the end of the seventeenth century.

Due Friday, October 19 - Analyze Anglo-American slavery as one particular component of the Atlantic slavery system.

Due Friday, November 9 - Discuss what impact Atlantic trading networks may have had on the economic, social and political development of Anglo-America.

Due Friday, November 23 - Evaluate the degree of control that imperial governments could effectively exercise over colonists and natives in North America up to 1763.

Due Monday, December 17 - Assess the American Revolution as an Atlantic Revolution.

Paper Format

Please follow the Style Sheet on my web page, http://history.wisc.edu/cohen/Style_Sheet.pdf.

Rewrite Policy

You may rewrite either or both of the first two assigned papers (time constraints prohibit rewriting the final one), but only after talking with me about such details as the new due date and the kinds of changes to be made. You must inform me of your decision to rewrite a paper by the Friday following the class session at which I first return the original version. You will ordinarily receive one week to rewrite, but I will be flexible about negotiating extensions for good cause. The old draft (plus any separate sheet of comments) *must* accompany the new version. Rewriting cannot lower your grade (nor can changing your mind about handing in a revised paper), but it does not by itself guarantee a higher one; you must *substantially rework the essay*, following my comments and initiating your own improvements too.

Grading

Simplicity itself. The papers and class discussion each count 25%.

Incompletes

The Gendzel Protocol governs the assigning of Incompletes: in fairness to those students who turn their work in on time, I will not grant an Incomplete for reasons other than Acts of God or other extraordinary disasters (covered in the "Proclamation," p. 17 *infra*). You may have an Incomplete without penalty only in such cases; in all other instances, an Incomplete carries a grade penalty of ½-step.

Academic Misconduct

I expect you to maintain the highest standards of academic honesty and integrity. On plagiarism and how to avoid it, see http://writing.wisc.edu/Handbook/QPA_plagiarism.html.

Disability Statement

This course is set up include persons with disabilities. Please let me know if you need accommodations in the curriculum, instruction, or assessments to enable your full participation. I will attempt to maintain confidentiality of the information you share with me.

Email

Everyone in the class must have a Wisemail account, available from DoIT. To contact me *alone*, send messages to: clcohen@wisc.edu. To contact everyone in the class (including me) simultaneously, send messages to: history910-1-f12@lists.wisc.edu

A Note on Scheduling

Please note that the seminar will meet for the first time on Monday, September 3, the day before classes.

I. EMPIRES AND AMERINDIANS

SEPT. 3 - THE LONG DURÉE, AMERICAN-STYLE

Core reading: Daniel Richter, *Before the Revolution: America's Ancient Pasts*; Eric Hinderaker and Rebecca Horn, "Territorial Crossings: Histories and Historiographies of the Early Americas," *William and Mary Quarterly*, 3rd ser., 67 (2010), 395-432

II. SEVENTEENTH-CENTURY FOUNDATIONS OF ANGLO-AMERICA

SEPT. 10 - HIVINGS OUT

Core reading: Alison Games, *Migration and the Origins of the English Atlantic World*

Secondary reading:

Overview

Nicholas Canny, "English Migration into and across the Atlantic during the Seventeenth and Eighteenth Centuries," in *idem, Europeans on the Move: Studies on European Migration, 1500-1800*, 39-75 [M]

African Diasporas

Michael A. Gomez, *Exchanging our Country Marks: The Transformation of African Identities in the Colonial and Antebellum South*, 114-53

Linda Heywood and John Thornton, *Central Africans, Atlantic Creoles, and the Foundation of the Americas, 1585-1660*, 5-48 [M]

Gregory E. O'Malley, "Beyond the Middle Passage: Slave Migration from the Caribbean to North America, 1619-1807," *William and Mary Quarterly*, 3rd ser., 66 (2009), 125-72

Stephanie Smallwood, *Saltwater Slavery: A Middle Passage from Africa to American Diaspora*, 153-81

English Islands

Susan Amussen, *Caribbean Exchanges: Slavery and the Transformation of English Society, 1640-1700*, 73-106 [CLC]

Carl and Roberta Bridenbaugh, *No Peace Beyond the Line: The English in the Caribbean, 1624-1690*, 9-34

Richard S. Dunn, *Sugar and Slaves: The Rise of the Planter Class in the English West Indies, 1624-1713*, 3-45

Larry Gragg, 'Englishmen Transplanted': *The English Colonization of Barbados 1627-1660*, 58-87 [M]

Karen Ordahl Kupperman, *Providence Island, 1630-1641: The Other Puritan Colony*, 24-49

Founding New England

Virginia Anderson, *New England's Generation: The Great Migration and the Formation of Society and Culture in the Seventeenth Century*, 177-221

David Grayson Allen, *In English Ways: The Movement of Societies and the Transfer of English Local Law and Custom to Massachusetts Bay in the Seventeenth Century*, 55-81

James F. Cooper, *Tenacious of Their Liberties: The Congregationalists in Colonial Massachusetts*, 23-45

Gloria L. Main, *Peoples of a Spacious Land: Families and Culture in Colonial New England*, 38-61

Migrations

Bernard Bailyn, *The Peopling of British North America: An Introduction*, 1-43

Carl Bridenbaugh, *Vexed and Troubled Englishmen, 1590-1642*, 394-433

David Cressy, *Coming Over: Migration and Communication between England and New England in the Seventeenth Century*, 235-62

David Hackett Fischer and James C. Kelly, *Bound Away: Virginia and the Westward Movement*, 12-73

Planting Virginia

Stephen Adams, *The Best and Worst Country in the World: Perspectives on the Early Virginia Landscape*, 110-55

David Hackett Fischer, *Albion's Seed: Four British Folkways in America*, 240-80

April Lee Hatfield, *Atlantic Virginia: Intercolonial Relations in the Seventeenth Century*, 86-109

James Horn, *Adapting to a New World: English Society in the Seventeenth-Century Chesapeake*, 78-120

SEPT. 17 - THE FIRST ATLANTIC SETTLEMENT

Core reading: Carla Gardina Pestana, *The English Atlantic in an Age of Revolution, 1640-1661*

Secondary reading:

Imperial Governance and Commerce

- Charles Andrews, *The Colonial Period of American History*, vol. 4: *England's Commercial and Colonial Policy*, 1-21
- Michael J. Braddick, "The English Government, War, Trade, and Settlement, 1625-1688," in Nicholas Canny, ed., *The Oxford History of the British Empire: Volume I: The Origins of Empire: British Overseas Enterprise to the Close of the Seventeenth Century*, 286-308 [C, M]
- Wesley Frank Craven, *The Colonies in Transition 1660-1713*, 32-68
- Alison Games, *The Web of Empire: English Cosmopolitans in an Age of Expansion, 1560-1660*, 147-80
- Eliga H. Gould, "Revolution and Counter-Revolution," in David Armitage and Michael J. Braddick, eds., *The British Atlantic World, 1500-1800*, 196-213 [M]
- Jack P. Greene, "Negotiated Authorities: The Problem of Governance in the Extended Polities of the Early Modern Atlantic World," in *idem*, *Negotiated Authorities...*, 1-24
- T.O. Lloyd, *The British Empire 1558-1995*, 30-61
- J[ack] M. Sosin, *English America and the Restoration Monarchy of Charles II: Transatlantic Politics, Commerce, and Kinship*, 5-23
- Stephen Saunders Webb, *The Governors-General: The English Army and the Definition of the Empire, 1569-1681*, 57-100
- Nuala Zahedieh, "Economy," in David Armitage and Michael J. Braddick, eds., *The British Atlantic World, 1500-1800*, 51-68 [M]

Liberties, Rights, and Freedoms

- David Armitage, "Empire and Liberty: A Republican Dilemma," in *idem*, *Greater Britain, 1516-1776: Essays in Atlantic History*, chap. VII (pp. 29-50, irregular pagination) [M]
- John Donoghue, "Unfree Labor, Imperialism, and Radical Republicanism in the Atlantic World, 1630-1661," *Labor: Studies in Working Class History of the Americas*, 1 (2004), 47-68
- Michael J. Guasco, "Settling with Slavery: Human Bondage in the Early Anglo-Atlantic World," in Robert Applebaum and John Wood Sweet, eds., *Envisioning an English Empire*, 236-53
- Edmund S. Morgan, *Inventing the People: The Rise of Popular Sovereignty in England and America*, 78-93
- J. P. Sommerville, *Royalists and Patriots: Politics and Ideology in England 1602-1640*, 2nd ed., 134-74 [M]

Religion in England and the Colonies

- Francis J. Bremer, *Congregational Communion: Clerical Friendship in the Anglo-American Puritan Community, 1610-1692*, 152-74
- J. C. D. Clark, *The Language of Liberty 1660-1832: Political discourse and social dynamics in the Anglo-American world*, 20-45
- Stephen Foster, *The Long Argument: English Puritanism and the Shaping of New England Culture, 1570-1700*, 138-74
- Philip Gura, *A Glimpse of Zion's Glory: Puritan Radicalism in New England, 1620-1660*, 215-34
- Andrew Murphy, *Conscience and Community: Revisiting Toleration and Religious Dissent in Early Modern England and America*, 75-122 [WHS, M]
- Kevin Phillips, *The Cousins' Wars: Religion, Politics, & the Triumph of Anglo-America*, 35-77

SEPT. 24 - SOVEREIGN CHOICES

Core reading: Jenny Hale Pulsipher, *Subjects unto the Same King: Indians, English, and the Context for Authority in Colonial New England*

Secondary reading:

Imperial Authority and Regulation

- Richard R. Johnson, *Adjustment to Empire: The New England Colonies, 1675-1715*, 3-70
 David Lovejoy, *The Glorious Revolution in America, 179-95*
 Michael Leroy Oberg, *Dominion and Civility: English Imperialism and Native America, 1585-1685*, 113-73
 Michael Puglisi, *Puritans Besieged: The Legacies of King Philip's War in the Massachusetts Bay Colony*, 133-75
 J[ack] M. Sosin, *English America and the Restoration Monarchy of Charles II: Transatlantic Politics, Commerce, and Kinship*, 273-301
 Owen Stanwood, *The Empire Reformed: English America in the Age of the Glorious Revolution*, 25-53
 Stephen Saunders Webb, *1676: the End of American Independence*, 221-44

Indian Wars in Seventeenth-Century New England

- Emerson W. Baker and John G. Reid, "Amerindian Power in the Early Modern Northeast: A Reappraisal," *William and Mary Quarterly*, 3rd ser., 61 (2004), 77-106
 Albert Cave, *The Pequot War*, 69-121
 Andrea Robertson Cremer, "Possession: Indian bodies, Cultural Control, and Colonialism in the Pequot War," *Early American Studies: An Interdisciplinary Journal*, 6 (2008), 295-345
 James D. Drake, *King Philip's War: Civil War in New England, 1675-1676*, 71-96
 Katherine A. Grandjean, "The Long Wake of the Pequot War," *Early American Studies, An Interdisciplinary Journal*, 9 (2011), 379-411
 Katherine A. Grandjean, "New World Tempests: Environment, Scarcity, and the Coming of the Pequot War," *William and Mary Quarterly*, 3rd ser., 68 (2011), 75-100
 Yasuhide Kawashima, *Igniting King Philip's War: The John Sassamon Murder Trial*, 102-24
 Andrew Lipman, "'A meanes to knitt them together': The Exchange of Body Parts in the Pequot War," *William and Mary Quarterly*, 3rd ser., 65 (2008), 3-28
 Daniel Mandell, *King Philip's War: Colonial Expansion, Native Resistance, and the End of Indian Sovereignty*, 5-31 [C]

Missions

- Louise Breen, *Transgressing the Bounds: Subversive Enterprises among the Puritan Elite in Massachusetts, 1630-1692*, 145-96 [WHS, I]
 Richard Cogley, *John Eliot's Mission to the Indians Before King Philip's War*, 207-38
 Charles L. Cohen, "Conversion among Puritans and Amerindians: A Theological and Cultural Perspective," in Francis Bremer, ed., *Puritanism: Transatlantic Perspectives on a Seventeenth-Century Anglo-American Faith*, 233-56
 Jill Lepore, *The Name of War: King Philip's War and the Origins of American Identity*, 21-47
 James Muldoon, "Seeking Spiritual Gold in the Americas," in idem, ed., *The Spiritual Conversion of the Americas*, 1-16 [CLC]
 L. Todd Romero, *Making War and Minting Christians: Masculinity, Religion, and Colonialism in Early New England*, 121-36 [CLC]
 Erik R. Seeman, *Death in the New World: Cross-Cultural Encounters, 1492-1800*, 143-84 [C, M]
 Neal Salisbury, "Embracing Ambiguity: Native Peoples and Christianity in Seventeenth-Century North America," *Ethnohistory*, 50 (2003), 247-84

III. SLAVERY AND SOCIETY**OCT. 1 - CAPITALIZING ON SLAVERY**

Core reading: Robin Blackburn, *The Making of New World Slavery: From the Baroque to the Modern, 1492-1800*, 2nd ed., 217-76, 307-593

Secondary reading:**Overview**

Michael Zeuske, "Historiography and Research Problems of Slavery and the Slave Trade in a Global-Historical Perspective," *International Review of Social History*, 57 (2012), 87-111 [M]

Africa and the Slave Trade

Edward A. Alpers, "The Other Middle Passage: The African Slave Trade in the Indian Ocean," in Emma Christopher, Cassandra Pybus, and Marcus Rediker, eds., *Many Middle Passages: Forced Migration and the Making of the Modern World*, 20-38 [M]

Timothy R. Buckner, "The Slave Trade's Apex in the Eighteenth Century," in Toyin Falola and Kevin D. Roberts, *The Atlantic World: 1450-2000*, 114-34 [M]

David Eltis, "The U.S. Transatlantic Slave Trade, 1644-1867: An Assessment," *Civil War History*, 54 (2008), 347-378

David Eltis, "Was Abolition of the U.S. and British Slave Trade Significant in the Broader Atlantic Context?," *William and Mary Quarterly*, 3rd ser. 66 (2009), 715-736

Herbert Klein, *The Atlantic Slave Trade*, 2nd ed., 17-46 [C, M]

Robin Law, *Ouidah: The Social History of a West African Slaving 'Port'*, 123-54 [M]

Marcus Rediker, *The Slave Ship: A Human History*, 14-41 [C, M]

Commerce, Capitalism, Commodities

Brian Cowan, *The Social Life of Coffee: The Emergence of the British Coffeeshouse*, 55-77 [M]

Sidney Mintz, *Sweetness and Power: The Place of Sugar in Modern History*, 74-150 [C, M, Steenbock]

Kenneth Morgan, *Slavery, Atlantic Trade and the British Economy, 1660-1800*, 61-73 [M]

Marcy Norton, *Sacred Gifts, Profane Pleasures: A History of Tobacco and Chocolate in the Atlantic World*, 141-72 [M]

Eddy Stols, "The Expansion of the Sugar Market in Western Europe," in Stuart B. Schwartz, ed., *Tropical Babylon: Sugar and the Making of the Atlantic World, 1450-1680*, 236-88 [M]

Slavery in the Atlantic World

Robin Blackburn, "The Old World Background to European Colonial Slavery," *William and Mary Quarterly*, 3d ser., 54 (1997), 65-102

Philip D. Curtin, *The Rise and Fall of the Plantation Complex*, 73-110 [C, M, I]

David Brion Davis, *The Problem of Slavery in Western Culture*, 125-64

Philip D. Morgan, "The Black Experience in the British Empire," *The Oxford History of the British Empire*, 2. 465-86 [M]

Michael Mullin, *Africa in America: Slave Acculturation and Resistance in the American South and the British Caribbean, 1736-1831*, 62-74

John Thornton, *Africa and Africans in the Making of the Atlantic World, 1400-1680*, 152-82 [UGR]

James Walvin, *Black Ivory: A History of British Slavery*, 59-90 [M]

OCT. 8 - ANTE-ANTEBELLUM SLAVERY

Core reading: Ira Berlin, *Many Thousands Gone: The First Two Centuries of Slavery in North America*

Secondary reading:

Overview

Trevor Burnard, Michael McDonnell, and Shane White, "Forum," *Australasian Journal of American Studies*, 24 (2005), 63-27, 78-82 [CLC, I]

Philip D. Morgan, "British Encounters with Africans and African-Americans, circa 1600-1780," in Bernard Bailyn and Philip D. Morgan, eds., *Strangers Within the Realm*, 157-219

African-American Communities

Timothy Breen and Stephen Innes, "Myne Own Ground": *Race & Freedom on Virginia's Eastern Shore, 1640-1676*, 68-109

Thelma Wills Foote, *Black and White Manhattan: The History of Racial Formation in Colonial New York City*, 189-209

Michael A. Gomez, *Exchanging Our Country Marks: The Transformation of African Identities in the Colonial and Antebellum South*, 186-243

Leslie M. Harris, *In the Shadow of Slavery: African Americans in New York City, 1626-1863*, 11-47

Marvin L. M. Kay and Lorin L. Cary, *Slavery in North Carolina, 1748-1775*, 153-72

Philip Morgan: *Slave Counterpoint: Black Culture in the Eighteenth-Century Chesapeake & Lowcountry*, 441-497

Gary B. Nash, *Forging Freedom: The Formation of Philadelphia's Black Community 1720-1840*, 8-38

Lorena S. Walsh, *From Calabar to Carter's Grove: The History of a Virginia Slave Community*, 81-108

Peter Wood, *Black Majority: Negroes in Colonial South Carolina from 1670 through the Stono Rebellion*, 167-91

The Black Atlantic

Alexander X. Byrd, *Captives and Voyagers: Black Migrants Across the Eighteenth-Century British Atlantic World*, 57-85 [M]

Douglas B. Chambers, "The Black Atlantic: Theory, Method, and Practice," in Toyin Falola and Kevin D. Roberts, *The Atlantic World: 1450-2000*, 151-73 [M] [M]

John F. Sensbach, *Rebecca's Revival: Creating Black Christianity in the Atlantic World*, 133-61

Randy J. Sparks, *The Two Princes of Calabar: An Eighteenth-Century Atlantic Odyssey*, 70-89

James H. Sweet, *Domingos Álvares, African Healing, and the Intellectual History of the Atlantic World*, 27-52 [M, I]

Masters and Slaves

Trevor Burnard, *Mastery, Tyranny, & Desire: Thomas Thistlewood and His Slaves in the Anglo-Jamaican World*, 101-36

S. Max Edelson, *Plantation Enterprise in Colonial South Carolina: Plantation Enterprise in Colonial South Carolina*, 200-254

David Barry Gaspar, *Bondmen & Rebels: A Study of Master-slave Relations in Antigua, with Implications for Colonial British America*, 21-42

Rhys Isaac, *Landon Carter's Uneasy Kingdom: Revolution and Rebellion on a Virginia Plantation*, 187-232

Jennifer Morgan, *Laboring Women: Reproduction and Gender in New World Slavery*, 69-107

Robert Olwell, *Masters, Slaves, and Subjects: The Culture of Power in the South Carolina Low Country, 1740-1790*, 181-219

Mechal Sobel, *The World They Made Together: Black and White Values in Eighteenth-Century Virginia*, 127-53

IV. LEGAL AND CULTURAL CONSTRUCTIONS

OCT. 15 - LEGAL FOOTINGS

Core reading: Christopher Tomlins, *Freedom Bound: Law, Labor, and Civil Identity in Colonizing English America, 1580-1865*, 1-508

Secondary reading:

Overview

“Critical Forum: Tomlins, *Freedom Bound: Law, Labor and Civic Identity in Colonizing English America, 1580-1865*,” *William and Mary Quarterly*, 3rd ser. 68 (2011), 701-38

Patriarchy

Kathleen M. Brown, *Good Wives, Nasty Wenches, & Anxious Patriarchs: Gender, Race, and Power in Colonial Virginia*, 319-66

Cornelia Dayton, “Was There a Calvinist Type of Patriarchy? New Haven Colony Reconsidered in the Early Modern Context,” in Christopher Tomlins and Bruce Mann, eds., *The Many Legalities of Early America*, 337-56

Laura F. Edwards, *The People and Their Peace: Legal Culture and the Transformation of Inequality in the Post-Revolutionary South*, 169-200

Cynthia A. Kierner, *Beyond the Household: Women’s Place in the Early South, 1700-1835*, 36-68, 212-18

Kenneth A. Lockridge, *On the Sources of Patriarchal Rage: The Commonplace Books of William Byrd and Thomas Jefferson and the Gendering of Power in the Eighteenth Century*, 75-102

Mary Beth Norton, *Founding Mothers & Fathers: Gendered Power and the Forming of American Society*, 96-137

Slavery and Law

David Barry Gaspar, ‘Rigid and Inclément’: Origins of the Jamaica Slave Laws of the Seventeenth Century,” in Christopher Tomlins and Bruce Mann, eds., *The Many Legalities of Early America*, 78-96 [WHS, L]

Malick W. Ghachem, “The Slave’s Two Bodies: The Life of an American Legal Fiction,” *William and Mary Quarterly*, 3rd ser., 60 (2003), 809-842

Sally Hadden, “The Fragmented Laws of Slavery in the Colonial and Revolutionary Eras,” in Michael Grossberg and Christopher Tomlins, eds., *The Cambridge History of Law in America*, 1:253-87 [L]

Thomas D. Morris, *Southern Slavery and the Law 1619-1860*, 17-36

Dylan C. Penningroth, “The Claims of Slaves and Ex-Slaves to Family and Property: A Transatlantic Comparison,” *American Historical Review*, 112 (2007), 1039-1069 [WHS, M, I]

Bianca Premo, “An Equity Against the Law: Slave Rights and Creole Jurisprudence in Spanish America,” *Slavery & Abolition*, 32 (2011), 495-517 [CLC]

Alan Watson, *Slave Law in the Americas*, 63-82 [L]

Edlie L. Wong, *Neither Fugitive nor Free: Atlantic Slavery, Freedom Suits, and the Legal Culture of Travel*, 19-76 [CLC]

Transatlantic Legal Frameworks

Lauren Benton, *Law and Colonial Cultures: Legal Regimes in World History, 1400-1900*, 31-79 [C, L]

Mary Sarah Bilder, *The Transatlantic Constitution*, 91-116 (women, family, property) [L, I]

Jonathan A. Bush, “The British Constitution and the Creation of American Slavery,” in Paul Finkelman, ed., *Slavery and the Law*, 379-418 [WHS, L]

Robert A. Ferguson, “The Dialectic of Liberty: Law and Religion in Anglo-American Culture,” *Modern Intellectual History*, 1 (2004), 27-54 [M, I]

James Kettner, *The Development of American Citizenship, 1608-1870*, 106-28 [WHS, L]

OCT. 22 - THE SCENT OF A WOMAN

Core reading: Kathleen Brown, *Foul Bodies: Cleanliness in Early America*

Secondary reading:

Overview

“Critical Forum: Brown, *Foul Bodies: Cleanliness in Early America*, *William and Mary Quarterly*, 3rd ser., 68 (2011), 671-700

Bodies

Erica Charters, “Making Bodies Modern: Race, Medicine and the Colonial Soldier in the Mid-Eighteenth Century,” *Patterns of Prejudice*, 46 (2012), 214-31 [CLC]

Ava Chamberlain, “The Immaculate Ovum: Jonathan Edwards and the Construction of the Female Body,” *William and Mary Quarterly*, 3rd ser., 57 (2000), 289-322

Gwenda Morgan and Peter Rushton, “Visible Bodies: Power, Subordination and Identity in the Eighteenth-Century Atlantic World,” *Journal of Social History*, 39 (2005), 39-64 [M, I]

Alison Piepmeier, *Out in Public: Configurations of Women’s Bodies in Nineteenth-century America*, 1-19 [M]

Martha L. Finch, “‘Civilized’ Bodies and the ‘Savage’ Environment of Early New Plymouth,” in Janet Moore Lindman and Michele Lise Tarter, *A Centre of Wonders: The Body in Early America*, 43-60 [WHS, Eb]

Cleanliness and Health

Katherine Ashenburg, *The Dirt on Clean: an Unsanitized History*, 97-124 [M]

Emily Cockayne, *Hubbub: Filth, Noise & Stench in England, 1600-1770*, 181-205 [C, M, Eb]

Thomas A. Horrocks, *Popular Print and Popular Medicine: Almanacs and Health Advice in Early America*, 42-67 [Eb]

Martin V. Melosi, *The Sanitary City: Environmental Services in Urban America from Colonial Times to the Present*, 2nd ed., 11-27 [G]

Virginia Smith, *Clean: A History of Personal Hygiene and Purity*, 185-223 [C, M]

Steven Stowe, “Conflict and Self-Sufficiency: Domestic Medicine in the American South,” in Charles E. Rosenberg, ed., *Right Living: An Anglo-American Tradition of Self-Help Medicine and Hygiene*, 147-69 [Eb]

Gentility and Civility, Sociability and Society

Ben Barker-Benfield, *Abigail and John Adams: The Americanization of Sensibility*, 62-100

Richard Bushman, *The Refinement of America: Persons, Houses, Cities*, 61-99

Wendy Lucas Castro, “Stripped: Clothing and Identity in Colonial Captivity Narratives,” *Early American Studies*, 6 (2008), 104-136

Nicole Eustace, *Passion is the Gale: Emotion, Power, and the Coming of the American Revolution*, 151-99 [CLC]

Sarah Fotherly, *Gentlewomen and Learned Ladies: Women and Elite Formation in Eighteenth-Century Philadelphia*, 68-91

Lorinda B. R. Goodwin, *An Archaeology of Manners: The Polite World of the Merchant Elite of Colonial Massachusetts*, 157-96

Kate Haulman, “Fashion and the Culture Wars of Revolutionary Philadelphia,” *William and Mary Quarterly*, 3rd ser., 62 (2005), 625-62

Sarah Knott, *Sensibility and the American Revolution*, 109-52

David S. Shields, *Civil Tongues & Polite Letters in British America*, 141-74

V. ATLANTIC POLITICAL ECONOMIES

OCT. 29 - TRADING SPACES

Core reading: Stephen J. Hornsby, *British Atlantic, American Frontier: Spaces of Power in Early Modern British America*

Secondary reading:

Overview

Steve Pincus, "Rethinking Mercantilism: Political Economy, the British Empire, and the Atlantic World in the Seventeenth and Eighteenth Centuries," *William and Mary Quarterly*, 3rd ser., 69 (2012), 3-34
 "Forum: Rethinking Mercantilism," *William and Mary Quarterly*, 3rd ser., 69 (2012), 35-70

Agriculture

Virginia DeJohn Anderson, *Creatures of Empire: How Domestic Animals Transformed Early America*, 107-40
 Lois Green Carr, et al., *Robert Cole's World: Agriculture & Society in Early Maryland*, 55-75
 Joyce E. Chaplin, *An Anxious Pursuit: Agricultural Innovation & Modernity in the Lower South, 1730-1815*, 187-226
 Judith A. Carney, *Black Rice: The African Origins of Rice Cultivation in the Americas*, 69-106
 Allan Kulikoff, *From British Peasants to Colonial American Farmers*, 125-63

Extractive Industries

W. Jeffrey Bolster, "Putting the Ocean in Atlantic History: Maritime Communities and Marine Ecology in the Northwest Atlantic, 1500-1800," *American Historical Review*, 113 (2008), 19-47
 Peter E. Pope, *Fish into Wine: The Newfoundland Plantation in the Seventeenth Century*, 349-406
 Daniel Vickers, *Farmers & Fishermen: Two Centuries of Work in Essex County, Massachusetts, 1630-1850*, 143-203

Macroeconomic and Regional Approaches

Mark Egnal, *New World Economies: The Growth of the Thirteen Colonies and Early Canada*, 142-65
 David W. Galenson, "The Settlement and Growth of the Colonies: Population, Labor, and Economic Development," in Stanley L. Engerman and Robert E. Gallman, eds., *The Cambridge Economic History of the United States: 1: The Colonial Era*, 135-208
 John J. McCusker and Russell Menard, *The Economy of British America 1607-1789*, 189-208
 D. W. Meinig, *The Shaping of America: ... vol. 1: Atlantic America, 1492-1800*, 160-190
 Russell R. Menard, "Economic and Social Development of the South," in Stanley L. Engerman and Robert E. Gallman, eds., *The Cambridge Economic History of the United States*, 1:249-96
 Jacob M. Price, "The Imperial Economy," in Wm. Roger Louis, ed., *The Oxford History of the British Empire*, 2.78-104 [M]
 Daniel Vickers, "The Northern Colonies: Economy and Society, 1600-1775," in Stanley L. Engerman and Robert E. Gallman, eds., *The Cambridge Economic History of the United States*, 1:209-48

Port Towns

Jacob Price, "Summation: The American Panorama of Atlantic Port Cities," in Franklin W. Knight and Peggy K. Liss, eds., *Atlantic Port Cities ... 1650-1800*, 262-76
 Christine Leigh Heyrman, *Commerce and Culture: The Maritime Communities of Colonial Massachusetts 1690-1750*, 52-95
 Thomas M. Doerflinger, *A Vigorous Spirit of Enterprise: Merchants and Economic Development in Revolutionary Philadelphia*, 135-64

NOV. 5 - LIFE, LIBERTY, AND THE PURSUIT OF STUFF

Core reading: Timothy Breen, *The Marketplace of Revolution: How Consumer Politics Shaped American Independence*

Secondary reading:

Overview

Alan Taylor, *American Colonies*, 301-37

Capitalism, Consumption and Economic Culture

Paul G. E. Clemens, "The Consumer Culture of the Middle Atlantic, 1760-1820," *William and Mary Quarterly*, 3rd ser., 62 (2005), 577-624

Robert S. DuPlessis, "Was There a Consumer Revolution in Eighteenth-century New France?" *French Colonial History*, 1 (2002), 143-159 [CLC]

Ann Smart Martin, *Buying into the World of Goods: Early Consumers in Backcountry Virginia*, 145-72

Jane T. Merritt, "Tea Trade, Consumption, and the Republican Paradox in Prerevolutionary Philadelphia," *Pennsylvania Magazine of History and Biography*, 128 (2004), 117-148

Carole Shammas, *The Pre-Industrial Consumer in England and America*, 52-75 [M]

Daniel Vickers, "Competence and Competition: Economic Culture in Early America," *William and Mary Quarterly*, 3rd ser., 47 (1990), 3-29

Gordon Wood, "The Enemy is Us: Democratic Capitalism in the Early Republic," in Paul N. Gilje, ed., *Wages of Independence: Capitalism in the Early American Republic*, 137-54

Transatlantic Commerce and Communication

Kenneth J. Banks, *Chasing Empire across the Sea: Communications and the State in the French Atlantic, 1713-1763*, 65-100 [M]

Chris Evans, "The Plantation Hoe: The Rise and Fall of an Atlantic Commodity, 1650-1850," *William and Mary Quarterly*, 3rd ser., 69 (2012), 71-100

David Hancock, *Oceans of Wine: Madeira and the Emergence of American Trade and Taste*, 199-238 [M]

Cathy Matson, *Merchants and Empire: Trading in Colonial New York*, 170-214

Patrick K. O'Brien, "Inseparable Connections: Trade, Economy, Fiscal State, and the Expansion of Empire, 1688-1815," in Wm. Roger Louis, ed., *The Oxford History of the British Empire*, 2.53-77 [M]

I. K. Steele, *The English Atlantic 1675/1740*, 213-28

Imperial Administration

John E. Crowley, *The Privileges of Independence: Neomercantilism and the American Revolution*, 13-29

Eliga H. Gould, *The Persistence of Empire: British Political Culture in the Age of the American Revolution*, 106-47 [M]

John J. McCusker, "British Mercantilist Policies and the American Colonies," in Stanley L. Engerman and Robert E. Gallman, eds., *The Cambridge Economic History of the United States: 1: The Colonial Era*, 317-63

Jack P. Greene, "Negotiated Authorities: The Problem of Governance in the Extended Polities of the Early Modern Atlantic World," in *idem, Negotiated Authorities:....*, 1-24

Larry Sawers, "The Navigation Acts Revisited," *Economic History Review*, 45 (1992), 262-84 [M, I]

W. A. Speck, "The International and Imperial Context," in Jack P. Greene and J.R. Pole, eds., *Colonial British America*, 384-407

VI. AMERINDIANS AND EMPIRES**NOV. 12 - CONTESTED MORAINES**

Core reading: Richard White, *The Middle Ground: Indians, Empires, and Republics in the Great Lakes Region, 1650-1815*, 1-412 (skim remainder)

Secondary reading:**Forum on *The Middle Ground***

- Heidi Bohaker, "Nindoodemag: The Significance of Algonquian Kinship Networks in the Eastern Great Lakes Region, 1600-1701," *William and Mary Quarterly*, 3rd ser., 63 (2006), 23-52
- Catherine Desbarats, "Following *The Middle Ground*," *William and Mary Quarterly*, 3rd ser., 63 (2006), 81-96
- Brett Rushforth, "Slavery, the Fox Wars, and the Limits of Alliance," *William and Mary Quarterly*, 3rd ser., 63 (2006), 53-80
- Richard White, "Creative Misunderstandings and New Understandings," and Philip J. Deloria, "What is the Middle Ground, Anyway?" *William and Mary Quarterly*, 3rd ser., 63 (2006), 9-22

The French and the Amerindians

- Denys Delâge, *Bitter Feast: Amerindians and Europeans in Northeastern North America, 1600-1664*, 301-32
- Kathleen Duval, "Indian Intermarriage and Métissage in Colonial Louisiana," *William and Mary Quarterly*, 3rd ser., 65 (2008), 267-304
- Patricia Galloway, *Choctaw Genesis 1500-1700*, 164-204
- Gordon M. Sayre, *Les Sauvages Américains: Representations of Native Americans in French and English Colonial Literature*, 218-47 [M]
- Bruce Trigger, *Natives and Newcomers: Canada's "Heroic Age" Reconsidered*, 226-97

Frontier Exchange

- Catharine Cangany, "Fashioning Moccasins: Detroit, the Manufacturing Frontier, and the Empire of Consumption, 1701-1835," *William and Mary Quarterly*, 3rd ser., 69 (2012), 265-302
- Peter Cook, "Symbolic and Material Exchange in Intercultural Diplomacy: The French and the Hodenosaunee in the Early Eighteenth Century," in Jo-Anne Fiske, et al., eds., *New Faces of the Fur Trade*, 75-100
- Philip D. Curtin, *Cross-Cultural Trade in World History*, 207-29 [M, UGR]
- Louise Dechêne, *Habitants and Merchants in Seventeenth-Century Montreal*, 90-125
- Eric Hinderaker, *Elusive Empires: Constructing Colonialism in the Ohio Valley*, 3-45

Warfare and Diplomacy

- Fred Anderson and Andrew Cayton, *The Dominion of War: Empire and Liberty in North America, 1500-2000*, 1-54
- José António Brandão, "Your Fyre Shall Burn no More": Iroquois Policy toward New France and Its Native Allies to 1701, 117-31
- Gilles Havard, *The Great Peace of Montreal of 1701: French-Native Diplomacy in the Seventeenth Century*, 160-83
- Francis Jennings, *The Ambiguous Iroquois Empire*, 84-112
- Michael McConnell, *A Country Between: The Upper Ohio Valley and Its Peoples, 1724-1774*, 21-46
- James Merrell, *Into the American Woods: Negotiators on the Pennsylvania Frontier*, 225-52
- Daniel K. Richter, *The Ordeal of the Longhouse: The Peoples of the Iroquois League in the Era of European Colonization*, 190-214

NOV. 19 - MAPS OF IGNORANCE

Core reading: Paul W. Mapp, *The Elusive West and the Contest for Empire, 1713-1763*

Secondary reading:

Maps and Mapping

- Juliana Barr, "Geographies of Power: Mapping Indian Borders in the 'Borderlands' of the Early Southwest," *William and Mary Quarterly*, 3rd ser., 68 (2011), 5-46
- Martin Brückner, "The Spectacle of Maps in British America, 1750-1800," in idem, ed., *Early American Cartographies*, 389-441 [G, WHS]
- Karen Halttunen, "Grounded Histories: Land and Landscape in Early America," *William and Mary Quarterly*, 3rd ser., 68 (2011), 513-32
- Stephen J. Hornsby, *Surveyors of Empire: Samuel Holland, J.W.F. Des Barres, and the Making of the Atlantic Neptune*, 3-43 [G]
- Claudio Saunt, "Go West: Mapping Early American Historiography," *William and Mary Quarterly*, 3rd ser., 65 (2008), 745-778

Natives and Europeans in the North American Interior

- Juliana Barr, *Peace Came in the Form of a Woman: Indians and Spaniards in the Texas Borderlands*, 119-42
- Ned Blackhawk, *Violence Over the Land: Indians and Empires in the Early American West*, 88-118
- Kathleen DuVal, *Indians and Colonists in the Heart of the Continent*, 103-27
- Pekka Hämäläinen, *The Comanche Empire*, 141-80
- Pekka Hämäläinen, "The Politics of Grass: European Expansion, Ecological Change, and Indigenous Power in the Southwest Borderlands," *William and Mary Quarterly* 3rd ser., 67 (2010), 173-208
- Daniel Royot, *Divided Loyalties in a Doomed Empire: The French in the West from New France to the Lewis and Clark Expedition*, 65-77 [CLC]
- Alan Taylor, *American Colonies*, 396-419
- Daniel Usner, *Indians, Settlers, & Slaves in a Frontier Exchange Economy: The Lower Mississippi Valley Before 1783*, 77-104
- David J. Weber, *Bárbaros: The Spaniards and Their Savages in the Age of Enlightenment*, 52-90 [C, M]
- David J. Weber, *The Spanish Frontier in North America*, 147-71 [WHS, C, M]

Imperial Warfare

- Colin Calloway, *New Worlds for All: Indians, Europeans, and the Remaking of Early America*, 152-77
- Colin G. Calloway, *The Scratch of a Pen: 1763 and the Transformation of North America*, 133-49
- Linda Colley, *Captives: Britain, Empire and the World, 1600-1850*, 168-202 [M]
- Eric Hinderaker, "Declaring Independence: The Ohio Indians and the Seven Years' War," in Warren R. Hofstra, ed., *Cultures in Conflict: The Seven Years' War in North America*, 105-25
- Eric Hinderaker and Peter C. Mancall, *At the Edge of Empire: The Backcountry in British North America*, 98-124
- Daniel K. Richter, *Facing East from Indian Country: A Native History of Early America*, 151-88

VII. REVOLUTIONS**NOV. 26 - FATHER FIGURE**

Core reading: Brendan McConville, *The King's Three Faces: The Rise & Fall of Royal America, 1688-1776*

Secondary reading:**Nationalism and Identity**

- Ralph Bauer, "The 'Rebellious Muse': Time, Space, and Race in the Revolutionary Epic," in Ralph Bauer and José Antonio Mazzotti, eds., *Creole Subjects in the Colonial Americas*, 442-64
- Martin Brückner, *The Geographic Revolution in Early America: Maps, Literacy, and National Identity*, 16-50 [G]
- "Forum: Ethnogenesis," *William and Mary Quarterly*, 3rd ser., 68 (2011), 209-40
- Jack P. Greene, *The Intellectual Construction of America*, 95-129
- David C. Hendrickson, "Nationalism versus Internationalism in the American Revolution," in Eliga H. Gould and Peter S. Onuf, eds., *Empire and Nation: The American Revolution in the Atlantic World*, 35-53
- Peter C. Messer, *Stories of Independence: Identity, Ideology, and History in Eighteenth-century America*, 17-44
- James Sidbury and Jorge Cañizares-Esguerra, "Mapping Ethnogenesis in the Early Modern Atlantic," *William and Mary Quarterly*, 3rd ser., 68 (2011), 181-208
- Caroline Winterer, "From Royal to Republican: the Classical Image in Early America," *Journal of American History*, 91 (2005), 1264-1290
- Michael Zuckerman, "Identity in British America: Unease in Eden," in Nicholas Canny & Anthony Pagden, eds., *Colonial Identity in the Atlantic World, 1500-1800*, 115-57 [M]

The People Out of Doors

- Peter Benes, "Night Processions: Celebrating the Gunpowder Plot in England and New England," in Peter Benes, ed., *New England Celebrates...*, 9-28
- Paul Gilje, *Rioting in America*, 12-34
- Benjamin H. Irvin, "The Streets of Philadelphia: Crowds, Congress, and the Political Culture of Revolution, 1774-1783," *Pennsylvania Magazine of History and Biography*, 129 (2005), 7-44
- Steven J. Stewart, "Skimmington in the Middle and New England Colonies," in William Pencak, et al., *Riot and Revelry in Early America*, 41-86
- David Waldstreicher, *In the Midst of Perpetual Fetes: The Making of American Nationalism...*, 1-52
- Alfred F. Young, "English Plebeian Culture and Eighteenth-Century American Radicalism," in Margaret Jacob and James Jacob, eds., *The Origins of Anglo-American Radicalism*, 185-212 [M]

Republican and Monarchical Discourses

- Richard L. Bushman, *King and People in Provincial Massachusetts*, 11-54
- "Forum: Patriot Royalism," *William and Mary Quarterly*, 3rd ser., 68 (2011), 573-96
- Mark Hulliung, *Citizens and Citoyens: Republicans and Liberals in France and America*, 92-127 [M]
- Isaac Kramnick, *Republicanism and Bourgeois Radicalism: Political Ideology in Late Eighteenth-century England and America*, 163-99 [WHS, M]
- Eric Nelson, "Patriot Royalism: The Stuart Monarchy in American Political Thought, 1769-75," *William and Mary Quarterly*, 3rd ser., 68 (2011), 533-72
- Nathan R. Perl-Rosenthal, "The 'Divine Right of Republics': Hebraic republicanism and the Debate over Kingless Government in Revolutionary America," *William and Mary Quarterly*, 3rd ser., 66 (2009), 535-64
- Gordon Wood, *The Radicalism of the American Revolution: How a Revolution Transformed a Monarchical Society into a Democratic One Unlike Any That Had Ever Existed*, 57-92

DEC. 3 - WHO SHALL RULE AT HOME

Core reading: Gary B. Nash, *The Unknown American Revolution: The Unruly Birth of Democracy and the Struggle to Create America*

Secondary reading:**Overview**

“Forum: Economics and American Independence,” *William and Mary Quarterly*, 3rd ser., 68 (2011), 631-56
 Staughton Lynd and David Waldstreicher, “Free Trade, Sovereignty, and Slavery: Toward an Economic Interpretation of American Independence,” *William and Mary Quarterly*, 3rd ser., 68 (2011), 597-630

African Americans

Woody Holton, *Forced Founders: Indians, Debtors, Slaves, & the Making of the American Revolution in Virginia*, 133-63
 Peter Linebaugh and Marcus Rediker, *The Many-Headed Hydra: Sailors, Slaves, Commoners, and the Hidden History of the Revolutionary Atlantic*, 211-47 [M]
 Gary B. Nash, *The Forgotten Fifth: African Americans in the Age of Revolution*, 1-68
 Manisha Sinha, “To ‘cast just obliquy’ on Oppressors: Black Radicalism in the Age of Revolution,” *William and Mary Quarterly*, 64 (2007), 149-60

Agrarian and Backcountry Rebellions

Edward Countryman, *A People in Revolution: The American Revolution and Political Society in New York, 1760-1790*, 36-71
 Robert A. Gross, “A Yankee Rebellion? The Regulators, New England, and the New Nation,” *New England Quarterly*, 82 (2009), 112-135
 Marjoleine Kars, *Breaking Loose Together: The Regulator Rebellion in Pre-revolutionary North Carolina*, 111-29
 Brendan McConville, *These Daring Disturbers of the Public Peace: The Struggle for Property and Power in Early New Jersey*, 177-201

The Internal Revolution

Timothy Breen, *American Insurgents, American Patriots: The Revolution of the People*, 207-39
 Christian G. Fritz, *American Sovereigns: The People and America’s Constitutional Tradition Before the Civil War*, 119-52 [L, I]
 Woody Holton, *Unruly Americans and the Origins of the Constitution*, 162-76
 Michael A. McDonnell, *The Politics of War: Race, Class & Conflict in Revolutionary Virginia*, 398-434
 Gary B. Nash, *The Urban Crucible: Social Change, Political Consciousness, and the Origins of the American Revolution*, 339-84
 Barbara Clark Smith, *The Freedoms We Lost: Consent and Resistance in Revolutionary America*, 183-210

The Revolution in Indian Country

Colin Calloway, *The American Revolution in Indian Country: Crisis and Diversity in Native American Communities*, 272-91
 Patrick Griffin, *American Leviathan: Empire, Nation, and Revolutionary Frontier*, 183-211
 Jim Picuch, *Three Peoples, One King: Loyalists, Indians, and Slaves in the Revolutionary South, 1775-1782*, 36-92
 Alan Taylor, *The Divided Ground: Indians, Settlers and the Northern Borderland of the American Revolution*, 77-108

DEC. 10 - A TIME TO BREAK DOWN

Core reading: Wim Klooster, *Revolutions in the Atlantic World: A Comparative History*

Secondary reading:

Overviews

- David Armitage and Sanjay Subrahmanyam, "The Age of Revolutions, c. 1760-1840: Global Causation, Connection, and Comparison," in idem, eds., *The Age of Revolution in Global Context*, xii-xxxii [C, M]
- Colin J. Beck, "The World-Cultural Origins of Revolutionary Waves," *Social Science History*, 35 (2011), 167-207 [I]
- R. R. Palmer, *The Age of Democratic Revolution*, vol. 1: *The Challenge*, 3-26 [WHS, M, C]
- Wyger R. E. Velema, "Conversations with the Classics," *Early American Studies, An Interdisciplinary Journal*, 10 (2012), 415-38

The American Revolution in Wider Context

- David Armitage, *The Declaration of Independence: A Global History*, 25-62
- Eliga Gould, "Revolution and Counter-Revolution," in David Armitage & Michael Braddick, eds., *The British Atlantic World, 1500-1800*, 2nd ed., 214-31 [CLC]
- Lester D. Langley, *The Americas in the Age of Revolution: 1750-1850*, 217-38 [M]
- Simon P. Newman, "American Political Culture and the French and Haitian Revolutions: Nathaniel Cutting and the Jeffersonian Republicans," in David P. Geggus, ed., *The Impact of the Haitian Revolution in the Americas*, 72-89 [M]

The French Revolution in the Western Hemisphere

- Suzanne Desan, "Transatlantic Spaces of Revolution: The French Revolution, Sciotomanie, and American Lands," *Journal of Early Modern History*, 12 (2008), 467-505 [M, I]
- Carolyn E. Fick, "The French Revolution in Saint Domingue: A Triumph or a Failure?" in David Barry Gaspar and David Patrick Geggus, eds., *A Turbulent Time: The French Revolution and the Greater Caribbean*, 1-50 [C, M]
- Jeremy Popkin, *You Are All Free: The Haitian Revolution and the Abolition of Slavery*, 85-120 [M]
- Miranda Frances Spieler, "The Legal Structure of Colonial Rule during the French Revolution," *William and Mary Quarterly*, 3rd ser., 66 (2009), 365-408

Latin American Revolutions

- Jeremy Adelman, *Sovereignty and Revolution in the Iberian Atlantic*, 344-93 [M]
- J. H. Elliott, *Empires of the Atlantic World: Britain and Spain in America 1492-1830*, 369-402 [C]
- Lyman Johnson, *Workshop of Revolution: Plebeian Buenos Aires and the Atlantic World, 1776-1810*, 85-116 [M]
- John Lynch, *The Spanish American Revolutions, 1808-1826*, 1-36 [M, C]

The Haitian Revolution

- Robin Blackburn, "Haiti, Slavery, and the Age of the Democratic Revolution," *William & Mary Quarterly*, 3rd ser., 63 (2006), 643-674
- Laurent DuBois, *Avengers of the New World: The Story of the Haitian Revolution*, 251-79 [C, M]
- David Patrick Geggus, "Slavery, War and Revolution in the Greater Caribbean, 1789-1815," in David Barry Gaspar and David Patrick Geggus, eds., *A Turbulent Time: The French Revolution and the Greater Caribbean*, 1-50 [C, M]
- Jane Landers, *Atlantic Creoles in the Age of Revolutions*, 55-94 [M]

A PROCLAMATION

Regarding Late Papers

Whereas it may come to pass that one or more individuals, whether through dilatoriness, dereliction, irresponsibility, or chutzpah, may seek respite and surcease from escitorial demands through procrastination, delay, and downright evasion;

And whereas this unhappy happenstance contributes mightily to malfeasance on the part of parties of the second part (i.e., students, the instructed, you) and irascibility on the part of us (i.e., me);

Be it therefore known, understood, apprehended, and comprehended:

That all assignments must reach us on or by the exact hour announced in class, and that failure to comply with this wholesome and most generous regulation shall result in the assignment forfeiting one half letter grade for each day for which it is tardy (i.e., an "A" shall become an "AB"), "one day" being defined as a 24-hour period commencing at the announced hour on which the assignment is due; and that the aforementioned reduction in grade shall continue for each succeeding day of delay until either the assignment shall be remitted or its value shrunk unto nothingness. And let all acknowledge that the responsibility for our receiving papers deposited *surreptitio* (i.e., in my mailbox or under my door), whether timely or belated, resides with the aforementioned second-part parties (i.e., you again), hence onus for the miscarriage of such items falls upon the writer's head (i.e., until I clutch your scribbles to my breast, I assume you have not turned them in, all protestations to the contrary notwithstanding).

Be it nevertheless affirmed:

That the greater part of justice residing in mercy, it may behoove us, acting entirely through our gracious prerogative, to award an extension in meritorious cases, such sufferance being granted only upon consultation with us, in which case a negotiated due date shall be decreed; it being perfectly well understood that failure to observe this new deadline shall result in the immediate and irreversible failure of the assignment (i.e., an "F"), its value being accounted as a null set and less than that of a vile mote. And be it further noted, that routine disruptions to routine (i.e., lack of sleep occasioned by pink badgers dancing on the ceiling) do not conduce to mercy, but that severe dislocations brought on by Acts of God (exceedingly traumatic events to the body and/or soul, such as having the earth swallow one up on the way to delivering the assignment) perpetrated either on oneself or on one's loving kindred, do.

And we wish to trumpet forth:

That our purpose in declaiming said proclamation, is not essentially to terminate the wanton flouting of didactic intentions, but to encourage our beloved students to consult with us, and apprehend us of their difficulties aforehand (i.e., talk to me, baby), so that the cruel axe of the executioner fall not upon their Grade Point Average and smite it with a vengeance.

To which proclamation, we do affix our seal:

