

History 910  
Fall, 2004  
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## READINGS IN COLONIAL NORTH AMERICA

What used to be thought of as “colonial American history” or, more recently, “colonial British North American history,” has now become part of what might be called “early modern Atlantic history.” This seminar will explore the strengths and weaknesses of that perspective.

### Readings

Each week everyone will read the core assignment. Beginning in the second week, each person will also select an item from the list of secondary titles; there will be no duplication of secondary readings. Generally, an individual will be free to choose the work that most interests him/her, but some “volunteers” may be sacrificed to ensure that interpretive diversity prevails. All books assigned as core readings are available for purchase at Room of One's Own, 307 W. Johnson St., Madison, WI 53703 [phone: (608) 257-7888; fax: 608-257-7457; email: room@chorus.net]. All core readings have been placed on three-hour reserve at the Wisconsin Historical Society Library for the semester, except for the Games book, which can be found in the Reserve Room of the Undergraduate Library. Secondary readings are not reserved. Most monographs and journals can be found in the Library's collection [WHS]; non-circulating copies of a few journals (e.g., *Journal of American History*) live in the Reading Room. Copies of some historical journals, notably the *William and Mary Quarterly* 1892-2000, are available through JSTOR ([www.jstor.com](http://www.jstor.com)), or other Internet links (for which, go to the journal name in MadCat). Other items can be found elsewhere on campus [indicated as CLC = in my possession; E = Ethnic Studies Collection, Helen C. White Hall; HCW = Undergraduate Library, Helen C. White Hall; Law = Law School Library, Law School; M = Memorial Library; RR = Reading Room, Wisconsin Historical Society Library; UGR = Undergraduate Reserve Room, Helen C. White Hall].

### Written Assignments

You will write three papers, 7-8 pages, typed, double-spaced. You may choose which two of the first four papers to confront, but everyone must write the final essay. You need advert only to course readings but may include any relevant materials. If you wish to write on a different topic, please discuss your proposal with me.

**Due Friday, September 24** - Discuss the forces shaping political and cultural boundaries between colonists and Native peoples.

**Due Friday, October 22** - Compare the development and characteristics of slavery in Anglo-America with those of slavery in New Mexico.

**Due Friday, November 5** - Assess the impact Amerindians had on colonial social development.

**Due Friday, November 19** - Identify and explain the sources of popular political action in eighteenth-century Anglo-America.

**Due Monday, December 20** - Discuss to what extent Anglo-American society and culture were “transformed” between 1700 and 1776.

**Rewrite Policy**

You may rewrite either or both of the first two assigned papers (time constraints prohibit rewriting the final one), but only after talking with me about such details as the new due date and the kinds of changes to be made. You must inform me of your decision to rewrite a paper by the Friday following the class session at which I first return the original version. You will ordinarily receive one week to rewrite, but I will be flexible about negotiating extensions for good cause. The old draft (plus any separate sheet of comments) *must* accompany the new version. Rewriting cannot lower your grade (nor can changing your mind about handing in a revised paper), but it does not by itself guarantee a higher one; you must *substantially rework the essay*, following my comments and initiating your own improvements too.

**Grading**

Simplicity itself. The papers and class discussion each count 25%.

**Incompletes**

The Gendzel Protocol governs the assigning of Incompletes: in fairness to those students who turn their work in on time, I will not grant an Incomplete for reasons other than Acts of God or other extraordinary disasters (covered in the “Proclamation,” p. 17 *infra*). You may have an Incomplete without penalty only in such cases; in all other instances, an Incomplete carries a grade penalty of ½-step.

**Email**

Everyone in the class must have a personal email account, available from DoIT. To contact me *alone*, send messages to: *clcohen@wisc.edu*. To contact everyone in the class (including me) simultaneously, send messages to: *colam-910@lists.students.wisc.edu*.

**I. EMPIRES AND AMERINDIANS****SEPT. 7 - THE BIG PICTURE**

**Core reading:** Alan Taylor, *American Colonies: The Settling of North America*

## II. BOUNDARIES

### SEPT. 14 - CONTESTED MORAINES

**Core reading:** Richard White, *The Middle Ground: Indians, Empires, and Republics in the Great Lakes Region, 1650-1815*, 1-412 (skim remainder)

#### Secondary reading:

##### The French and the Amerindians

Denys Delâge, *Bitter Feast: Amerindians and Europeans in Northeastern North America, 1600-1664*, 301-32

Catherine M. Desbarats, "The Cost of Early Canada's Native Alliances: Reality and Scarcity's Rhetoric," *William and Mary Quarterly*, 3<sup>rd</sup> ser., 52 (1995), 609-630

Olive Patricia Dickason, *The Myth of the Savage and the Beginnings of French Colonialism in the Americas*, 251-70

Patricia Galloway, *Choctaw Genesis 1500-1700*, 164-204

Gordon M. Sayre, *Les Sauvages Américains: Representations of Native Americans in French and English Colonial Literature*, 218-47

Bruce Trigger, *Natives and Newcomers: Canada's "Heroic Age" Reconsidered*, 226-97

Daniel H. Usner, Jr., *Indians, Settlers, & Slaves in A Frontier Exchange Economy: The Lower Mississippi Valley Before 1783*, 77-104

##### The Fur Trade

Philip D. Curtin, *Cross-Cultural Trade in World History*, 207-29 [M, UGR]

Louise Dechêne, *Habitants and Merchants in Seventeenth-Century Montreal*, 90-125

W. J. Eccles, *Essays on New France*, 79-95

Eric Hinderaker, *Elusive Empires: Constructing Colonialism in the Ohio Valley*, 3-45

Thomas Eliot Norton, *The Fur Trade in Colonial New York*, 60-82

Arthur J. Ray, *Indians in the Fur Trade: Their Role as Trappers, Hunters, and Middlemen in the Lands Southwest of Hudson Bay, 1660-1870*, 51-71

##### Pontiac's Rebellion

Fred Anderson, *Crucible of War: The Seven Years' War and the Fate of Empire in British North America, 1754-1766*, 535-46

Gregory Dowd, *War under Heaven: Pontiac, the Indian Nations & the British Empire*, 174-212

Francis Jennings, *Empire of Fortune: Crowns, Colonies & Tribes in the Seven Years War in America*, 438-53

##### Warfare and Diplomacy

José António Brandão, "Your Fyre Shall Burn no More": Iroquois Policy toward New France and Its Native Allies to 1701, 117-31

Peter Cook, "Symbolic and Material Exchange in Intercultural Diplomacy: The French and the Hodenosaunee in the Early Eighteenth Century," in Jo-Anne Fiske, et al., eds., *New Faces of the Fur Trade*, 75-100

Gilles Havard, *The Great Peace of Montreal of 1701: French-Native Diplomacy in the Seventeenth Century*, 160-83

Francis Jennings, *The Ambiguous Iroquois Empire*, 84-112

Daniel K. Richter, *The Ordeal of the Longhouse: The Peoples of the Iroquois League in the Era of European Colonization*, 190-214

**SEPT. 21 - EASTWARD THE LAND WAS WHITE**

**Core reading:** Daniel Richter, *Facing East from Indian Country: A Native History of Early America*

**Secondary reading:**

**Overviews**

Philip D. Morgan, "Encounters between British and 'indigenous' peoples, c. 1500-c. 1800," in Martin Daunton and Rick Halpern, eds., *Empire and Others: British Encounters with Indigenous Peoples, 1600-1850*, 42-78 [M]

Neal Salisbury, "Native people and European settlers in eastern North America, 1600-1783," in Bruce G. Trigger and Wilcomb E. Washburn, eds., *The Cambridge History of the Native Peoples of the Americas*, vol. 1: *North America*, part 1, 399-460

**Frontiers**

Bernard Bailyn, *The Peopling of British North America*, 87-131

Colin Calloway, *New Worlds for All: Indians, Europeans, and the Remaking of Early America*, 152-77

David Hackett Fischer, *Albion's Seed: Four British Folkways in America*, 605-51

Eliga H. Gould, "Zones of Law, Zones of Violence: The Legal Geography of the British Atlantic, circa 1772," *William and Mary Quarterly*, 3<sup>rd</sup> ser., 60 (2003), 471-510

Gregory Nobles, *American Frontiers: Cultural Encounters and Continental Conquest*, 59-96

**Cross-Cultural Encounters**

James Axtell, "The First Consumer Revolution," in *idem*, *Beyond 1492: Encounters in Colonial North America*, 125-51

Joyce E. Chaplin, *Subject Matter: Technology, the Body, and Science on the Anglo-American Frontier*, 201-42

Olive Patricia Dickason, "From 'One Nation' in the Northeast to 'New Nation' in the Northwest: A Look at the emergence of the métis," in Jacqueline Peterson and Jennifer S. H. Brown, eds., *The New Peoples: Being and Becoming Métis in North America*, 19-36

Kirsten Fischer, *Suspect Relations: Sex, Race and Resistance in Colonial North Carolina*, 59-97

Richard Godbeer, *Sexual Revolution in Early America*, 154-89

Karen Ordahl Kupperman, *Indians and English: Facing Off in Early America*, 174-211

Peter C. Mancall, *Deadly Medicine: Indians and Alcohol in Early America*, 131-54

**Missions**

James Axtell, *The Invasion Within: The Conflict of Cultures in Colonial North America*, 91-127

Carole Blackburn, *Harvest of Souls: The Jesuit Missions and Colonialism in North America, 1632-1650*, 105-28

Kristina Bross, *Dry Bones and Indian Sermons: Praying Indians in Colonial America*, 84-111 [M]

Charles L. Cohen, "Early Modern America and East Asia as Peripheries of Christendom: Puritan and Jesuit Missionaries in New England, New France, and Japan" [unpublished ms., CLC]

Richard Cogley, *John Eliot's Mission to the Indians before King Philip's War*, 23-51

Neal Salisbury, "I Loved the Place of My Dwelling": Puritan Missionaries and Native Americans in Seventeenth-Century Southern New England," in Carla Gardina Pestana and Sharon V. Salinger, eds., *Inequality in Early America*, 111-33

**III. MIGRATIONS****SEPT. 28 - HIVINGS OUT**

**Core reading:** Alison Games, *Migration and the Origins of the English Atlantic World*

**Secondary reading:****Englands Old and New**

- David Grayson Allen, “‘Both Englands,’” in David D. Hall and David Grayson Allen, eds., *Seventeenth-Century New England*, 55-82
- David Grayson Allen, *In English Ways: The Movement of Societies and the Transferal of English Local Law and Custom to Massachusetts Bay in the seventeenth century*, 55-81
- David Cressy, *Coming Over: Migration and Communication between England and New England in the Seventeenth Century*, 191-212
- Kevin Phillips, *The Cousins' Wars: Religion, Politics, & the Triumph of Anglo-America*, 35-77

**Founding New England**

- Virginia Anderson, *New England's Generation: The Great Migration and the Formation of Society and Culture in the Seventeenth Century*, 12-46
- James F. Cooper, *Tenacious of Their Liberties: The Congregationalists in Colonial Massachusetts*, 23-45
- Stephen Foster, *The Long Argument: English Puritanism and the Shaping of New England Culture, 1570-1700*, 138-74
- Gloria L. Main, *Peoples of a Spacious Land: Families and Culture in Colonial New England*, 38-61
- Stephen Innes, *Creating the Commonwealth: The Economic Culture of Puritan New England*, 107-59
- David Jaffee, *People of the Wachusett: Greater New England in History & Memory 1630-1860*, 1-22

**Planting Virginia**

- Stephen Adams, *The Best and Worst Country in the World: Perspectives on the Early Virginia Landscape*, 110-55
- James Horn, *Adapting to a New World: English Society in the Seventeenth-Century Chesapeake*, 78-120
- James R. Perry, *The Formation of a Society on Virginia's Eastern Shore, 1615-1655*, 28-69
- Darrett B. and Anita H. Rutman, *A Place in Time: Middlesex County, Virginia, 1650-1750*, 36-60

**The English West Indies**

- Hilary McD. Beckles, “‘The Hub of Empire’: the Caribbean and Britain in the Seventeenth Century,” in Wm. Roger Louis, et al., *The Oxford History of the British Empire*, 1.218-40 [M]
- Carl Bridenbaugh, *No Peace Beyond the Line: The English in the Caribbean, 1624-1690*, 129-61
- Richard Dunn, *Sugar and Slaves: The Rise of the Planter Class in the English West Indies, 1624-1713*, 46-83
- Larry Gragg, *'Englishmen Transplanted': The English Colonization of Barbados 1627-1660*, 58-87 [M]
- Karen Kupperman, *Providence Island, 1630-1641: The Other Puritan Colony*, 50-80
- Kris E. Lane, *Pillaging the Empire: Piracy in the Americas, 1500-1750*, 96-130 [M]
- Gary Puckrein, *Little England: Plantation Society and Anglo-Barbadian Politics, 1627-1700*, 22-39

**OCT. 5 - ETHNIC AFRICANS**

**Core reading:** Michael A. Gomez, *Exchanging our Country Marks: The Transformation of African Identities in the Colonial and Antebellum South*

**Secondary reading:****Overview**

Philip D. Morgan, "The Black Experience in the British Empire," *The Oxford History of the British Empire*, 2. 465-86 [M]

**African-American Communities**

Ira Berlin, *Many Thousands Gone: The First Two Centuries of Slavery in North America*, 142-76

Timothy Breen and Stephen Innes, "Myne Own Ground": *Race & Freedom on Virginia's Eastern Shore, 1640-1676*, 68-109

Marvin L. M. Kay and Lorin L. Cary, *Slavery in North Carolina, 1748-1775*, 153-72

Lorena S. Walsh, *From Calabar to Carter's Grove: The History of a Virginia Slave Community*, 81-108

Peter Wood, *Black Majority: Negroes in Colonial South Carolina from 1670 through the Stono Rebellion*, 167-91

Philip Morgan, *Slave Counterpoint: Black Culture in the Eighteenth-Century Chesapeake & Lowcountry*, 441-97

**African Provenances**

Ralph A. Austen, "The Slave Trade as History and Memory: Confrontations of Slaving Voyage Documents and Communal Traditions," *William and Mary Quarterly*, 3d ser., 58 (2001), 229-44

Judith A. Carney, *Black Rice: The African Origins of Rice Cultivation in the Americas*, 69-106

Robin Law and Kristin Mann, "West Africa in the Atlantic Community: The Case of the Slave Coast," *William and Mary Quarterly*, 3d ser., 56 (1999), 307-34

Joseph Miller, *Way of Death: Merchant Capitalism and the Angolan Slave Trade, 1730-1830*, 105-39

Michael Mullin, *Africa in America: Slave Acculturation and Resistance in the American South and the British Caribbean, 1736-1831*, 15-33

Mechal Sobel, *The World They Made Together*, 30-67

Randy J. Sparks, "Two Princes of Calabar: An Atlantic Odyssey from Slavery to Freedom," *William and Mary Quarterly*, 3<sup>rd</sup> ser., 54 (2002), 555-84

John Thornton, *Africa and Africans in the Making of the Atlantic World, 1400-1680*, 152-82 [UGR]

John Thornton, "The Coromantees: An African Cultural Group in Colonial North America and the Caribbean," *Journal of Caribbean History* 32 (1998), 161-178

**Religion**

Yvonne Chireau, *Black Magic: Religion and the African American Conjuring Tradition*, 35-58

Margaret Washington Creel, "A Peculiar People": *Slave Religion and Community-Culture Among the Gullahs*, 45-63

Sylvia R. Frey and Betty Wood, *Come Shouting to Zion: African American Protestantism in the American South and British Caribbean to 1830*, 118-48

Sterling Stuckey, "African Spirituality and Cultural Practice in Colonial New York, 1700-1770," in Carla Gardina Pestana and Sharon V. Salinger, eds., *Inequality in Early America*, 160-81

John Thornton, "Cannibals, Witches, and Slave Traders in the Atlantic World," *William and Mary Quarterly*, 3<sup>rd</sup> ser., 60 (2003), 273-94

**IV. SLAVERIES****OCT. 12 - THINKING DECISION**

**Core reading:** Anthony Parent, *Foul Means: The Formation of a Slave Society in Virginia, 1660-1740*

**Secondary reading:****The Origins of Slavery**

Kathleen M. Brown, *Good Wives, Nasty Wenches, & Anxious Patriarchs: Gender, Race, and Power in Colonial Virginia*, 107-36

Douglas Deal, *Race and Class in Colonial Virginia*, 163-202

April Hatfield, *Atlantic Virginia: Intercolonial Relations in the Seventeenth Century*, 137-68

Winthrop Jordan, *White Over Black: American Attitudes Toward the Negro, 1550-1812*, 44-98

Peter Kolchin, *Unfree Labor*, 1-46

Chris Smaje, "Re-thinking the 'Origins Debate': Race Formation and Political Formations in England's Chesapeake Colonies," *Journal of Historical Sociology*, 15(2002), 192-219 [use Internet link]

John Thornton, "The African Experience of the '20. and Odd Negroes' Arriving in Virginia in 1619," *William and Mary Quarterly*, 3d ser., 55 (1998), 421-34

Alden Vaughan, "The Origins Debate: Slavery and Racism in Seventeenth-Century Virginia," *Virginia Magazine of History and Biography*, 97 (1989), 311-54

**Patriarchy**

Cynthia A. Kierner, *Beyond the Household: Women's Place in the Early South, 1700-1835*, 36-68, 212-18

Kenneth A. Lockridge, *On the Sources of Patriarchal Rage: The Commonplace Books of William Byrd and Thomas Jefferson and the Gendering of Power in the Eighteenth Century*, 75-102

Philip Morgan, *Slave Counterpoint: Black Culture in the Eighteenth-Century Chesapeake & Lowcountry*, 257-317

Kirsten Sword, "Wayward Wives, Runaway Slaves, and the Limits of Patriarchal Authority in Early America," 187-234

**Slave Law**

Jonathan A. Bush, "The British Constitution and the Creation of American Slavery," in Paul Finkelman, ed., *Slavery and the Law*, 379-418

Malick W. Ghachem, "The Slave's Two Bodies: The Life of an American Legal Fiction," *William and Mary Quarterly*, 3<sup>rd</sup> ser., 60 (2003), 809-842

Thomas D. Morris, *Southern Slavery and the Law 1619-1860*, 17-36

Philip J. Schwarz, *Slave Laws in Virginia*, 13-34, [WHS, Law]

Alan Watson, *Slave Law in the Americas*, 63-82

**Social and Political Conflict**

Bernard Bailyn, "Politics and Social Structure in Virginia," in James Morton Smith, ed., *Seventeenth-Century America*, 90-115

Stephen Saunders Webb, *1676: The End of American Independence*, 66-83

Edmund S. Morgan, *American Slavery, American Freedom: The Ordeal of Colonial Virginia*, 250-92

Allan Kulikoff, *Tobacco and Slaves: The Development of Southern Cultures in the Chesapeake, 1680-1800*, 78-117

**OCT. 19 - FAMILY BONDS**

**Core reading:** James Brooks, *Captives & Cousins: Slavery, Kinship, and Community in the Southwest Borderlands*

**Secondary reading:****Gender, Honor and Authority**

Juliana Barr, "The 'Seductions' of Texas: The Political Language of Gender in the Conquests of Texas, 1690-1803," 22-79 [M, CLC]

Ramón Gutiérrez, *When Jesus Came the Corn Mothers Went Away*, 207-26

Orlando Patterson, *Slavery and Social Death: A Comparative Study*, 77-101 [M, UGR]

Richard C. Trexler, *Sex and Conquest: Gendered Violence, Political Order, and the European Conquest of the Americas*, 64-81

**Indian Slavery**

William Brandon, *Quivira: Europeans in the Region of the Santa Fe Trail, 1540-1820*, 96-102, 146-56

Alan Galloway, *The Indian Slave Trade: The Rise of the English Empire in the American South, 1670-1717*, 288-314

Sondra Jones, "'Redeeming' the Indian: the Enslavement of Indian Children in New Mexico and Utah," *Utah Historical Quarterly*, 67 (1999), 220-241

Russell M. Magnaghi, "Intertribal Slaving on the Great Plains in the Eighteenth Century," in *idem*, ed., *From the Mississippi to the Pacific*, 43-55

Brett Rushforth, "'A Little Flesh We Offer You': The Origins of Indian Slavery in New France," *William and Mary Quarterly*, 3<sup>rd</sup> ser., 60 (2003), 777-808

Claudio Saunt, "'The English Has Now a Mind to Make Slaves of Them All': Creeks, Seminoles, and the Problem of Slavery," *American Indian Quarterly*, 22 (1998), 157-180

Stephen P. Van Hoak, "And Who Shall Have the Children? The Indian Slave Trade in the Southern Great Basin, 1800-1865," *Nevada Historical Society Quarterly*, 41 (1998), 3-25

**The Spanish and the Amerindians**

James Axtell, *The Indians' New South: Cultural Change in the Colonial Southwest*, 25-44

John Francis Bannon, *The Spanish Borderlands Frontier 1513-1821*, 92-107 [M]

Elinore M. Barrett, "The Geography of the Rio Grande Pueblos in the Seventeenth Century," *Ethnohistory*, 49 (2002), 123-169 [WHS, Internet]

Donald Chipman, *Spanish Texas, 1519-1821*, 147-70

Elizabeth John, *Storms Brewed in Other Men's Worlds*, 58-98 [WHS, E]

Kristine Z. Jones, "Comparative Raiding Economies: North and South," in Donna J. Gray and Thomas E. Sheridan, eds., *Contested Ground: Comparative Frontiers in the Northern and Southern Edges of the Spanish Empire*, 97-114 [M]

John L. Kessel, *Spain in the Southwest: A Narrative History of New Mexico, Arizona, Texas, and California*, 223-51

Andrew L. Knaup, *The Pueblo Revolt of 1680: Conquest and Resistance in Seventeenth-century New Mexico*, 136-51

Edward Spicer, *Cycles of Conquest*, 281-333 [M]

David Weber, *The Spanish Frontier in North America*, 122-46



**V. INDIAN IMPACTS****OCT. 26 - THE RED AND THE BLACK**

**Core reading:** Mary Beth Norton, *In the Devil's Snare: The Salem Witchcraft Crisis of 1692*

**Secondary reading:**

**Indian Wars**

Emerson W. Baker, and James Kences, "Maine, Indian Land Speculation, and the Essex County Witchcraft Outbreak of 1692," *Maine History*, 40 (2001), 158-189

Emerson W. Baker and John G. Reid, "Amerindian Power in the Early Modern Northeast: A Reappraisal," *William and Mary Quarterly*, 3<sup>rd</sup> ser., 61 (2004), 77-106

Peter Charles Hoffer, *Sensory Worlds in Early America*, 77-132

Jill Lepore, *The Name of War: King Philip's War and the Origins of American Identity*, 97-121

David S. Lovejoy, "Satanizing the American Indian," *New England Quarterly*, 67 (1994), 603-21

Michael Leroy Oberg, *Dominion and Civility: English Imperialism and Native America, 1585-1685*, 113-73

**Popular Religious Culture**

John Demos, *Entertaining Satan: Witchcraft and the Culture of Early New England*, 275-312

Richard Godbeer, *The Devil's Dominion: Magic and Religion in Early New England*, 85-122

David D. Hall, *Worlds of Wonder, Days of Judgment: Popular Religious Belief in Early New England*, 71-116

Charles E. Hambrick-Stowe, *The Practice of Piety: Puritan Devotional Disciplines in Seventeenth-Century New England*, 136-55

Mark A. Peterson, *The Price of Redemption: The Spiritual Economy of Puritan New England*, 96-119

**The Salem Trials**

Paul S. Boyer and Stephen Nissenbaum, *Salem Possessed: The Social Origins of Witchcraft*, 179-216

David Harley, "Explaining Salem: Calvinist Psychology and the Diagnosis of Possession," *American Historical Review*, 101 (1996), 307-30

Bernard Rosenthal, *Salem Story: Reading the Witch Trials of 1692*, 10-31

Richard Weisman, *Witchcraft, Magic, and Religion in 17<sup>th</sup>-Century Massachusetts*, 132-59

**Women and Witchcraft**

Elaine G. Breslaw, *Tituba, Reluctant Witch of Salem: Devilish Indians and Puritan Fantasies*, 107-32

Jane Kamensky, *Governing the Tongue: The Politics of Speech in Early New England*, 150-80

Carol J. Karlsen, *The Devil in the Shape of a Woman: Witchcraft in Colonial New England*, 117-52

Elizabeth Reis, *Damned Women: Sinners and Witches in Puritan New England*, 121-63

Marilyn J. Westerkamp, *Women and Religion in Early America 1600-1850: The Puritan and Evangelical Traditions*, 53-72

## NOV. 2 - MEETING PLACES

**Core reading:** Jane Merritt, *At the Crossroads: Indians & Empires on a Mid-Atlantic Frontier, 1700-1763*

**Secondary reading:****Backcountry/Indian Country/Borderland**

- Jeremy Adelman and Stephen A. Aron, "From Borderlands to Borders: Empires, Nation-States, and the Peoples in Between in North American History," *American Historical Review*, 104 (1999), 814–41 [WHS, M, Internet]
- Colin Calloway, *The American Revolution in Indian Country*, 158-87
- Andrew R. L. Cayton and Fredrika J. Teute, "Introduction: On the Connection of Frontiers," in *idem*, eds., *Contact Points: American Frontiers from the Mohawk Valley to the Mississippi, 1750–1830*, 1–15.
- Gregory E. Dowd, *A Spirited Resistance: The North American Indian Struggle for Unity, 1745-1815*, 1-45
- Warren R. Hofstra, "'The Extention of His Majesties Dominions': The Virginia Backcountry and the Reconfiguration of Imperial Frontiers," *Journal of American History*, 84 (March, 1998), 1281-1312
- Allan Kulikoff, *From British Peasants to Colonial American Farmers*, 125-63
- Michael N. McConnell, *A Country Between: The Upper Ohio Valley and Its Peoples, 1724-1774*, 89-112
- James Merrell, *Into the American Woods: Negotiators on the Pennsylvania Frontier*, 179-224
- Richard Cullen Rath, *How Early America Sounded*, 145-72
- Timothy J. Shannon, *Indians and Colonists at the Crossroads of Empire: The Albany Congress of 1754*, 117-40
- Matthew C. Ward, "Redeeming the Captives: Pennsylvania Captives among the Ohio Indians, 1755-1765," *Pennsylvania Magazine of History and Biography*, 125 (2001), 161-89

**Ethnicity and Community**

- Aaron Spencer Fogleman, *Hopeful Journeys: German Immigration, Settlement, and Political Culture in Colonial America, 1717-1775*, 69-99
- Patrick Griffin, "The People with No Name: Ulster's Migrants and Identity Formation in Eighteenth-century Pennsylvania," *William and Mary Quarterly*, 3<sup>rd</sup> ser., 58 (2001), 587-614
- Amy C. Schutt, "Tribal Identity in the Moravian Missions on the Susquehanna," *Pennsylvania History*, 66 (1999), 378-398
- Stephanie Grauman Wolf, *Urban Village: Population, Community, and Family Structure in Germantown, Pennsylvania, 1683-1800*, 127-53
- Jerome Wood, *Conestoga Crossroads*, 205-16

**The Moravians**

- Katherine Carté Engel, "The Strangers' Store: Moral Capitalism in Moravian Bethlehem, 1753-1775," *Early American Studies*, 1 (2003), 90-126.
- Aaron Spencer Fogleman, "Jesus Is Female: The Moravian Challenge in the German Communities of British North America," *William and Mary Quarterly*, 3<sup>rd</sup> ser., 60 (2003), 295-332
- Gillian Lindt Gollin, *Moravians in Two Worlds*, 67-89
- Jon F. Sensbach, *A Separate Canaan: The Making of an Afro-Moravian World in North Carolina, 1763-1840*, 48-73
- Daniel B. Thorp, *The Moravian Community in Colonial North Carolina: Pluralism on the Southern Frontier*, 178-98
- Rachel Wheeler, "Women and Christian Practice in a Mahican Village," *Religion and American Culture*, 13 (2003), 27-67

**VI. POLITICAL CULTURES****NOV. 9 - CLASS ACTS**

**Core reading:** Brendan McConville, *These Daring Disturbers of the Public Peace: The Struggle for Property and Power in Early New Jersey*

**Secondary reading:****Agrarian and Backcountry Rebellions**

Edward Countryman, *A People in Revolution: The American Revolution and Political Society in New York, 1760-1790*, 36-71

Eric Hinderaker and Peter C. Mancall, *At the Edge of Empire: The Backcountry in British North America*, 125-60

Marjoleine Kars, *Breaking Loose Together: The Regulator Rebellion in Pre-revolutionary North Carolina*, 111-29

Sung Bok Kim, *Landlord and Tenant in Colonial New York: Manorial Society, 1664-1775*, 346-414

Thomas L. Purvis, *Proprietors, Patronage, and Paper Money: Legislative Politics in New Jersey, 1703-1776*, 200-31

Alan Taylor, "Agrarian Independence: Northern Land Rioters after the Revolution," in Alfred F. Young, ed., *Beyond the American Revolution: Explorations in the History of American Radicalism*, 221-45

**Religion and Politics in the Middle Colonies**

Randall H. Balmer, *A Perfect Babel of Confusion: Dutch Religion and English Culture in the Middle Colonies*, 117-40

Patrick Griffin, *The People with No Name: Ireland's Ulster Scots, America's Scots Irish, and the Creation of a British Atlantic World, 1689-1764*, 125-56

Ned C. Landsman, *Scotland and Its First American Colony, 1683-1765*, 227-55

Benjamin H. Newcomb, *Political Partisanship in the American Middle Colonies*, 46-87

A. G. Roeber, *Palatines, Liberty, and Property: German Lutherans in Colonial British America*, 243-92

Allan Tully, *Forming American Politics: Ideals, Interests, and Institutions in Colonial New York and Pennsylvania*, 123-63

Marilyn J. Westerkamp, *Triumph of the Laity: Scots-Irish Piety and the Great Awakening 1625-1760*, 165-94

**The People Out of Doors**

Peter Benes, "Night Processions: Celebrating the Gunpowder Plot in England and New England," in Peter Benes, ed., *New England Celebrates...*, 9-28

Paul Gilje, *Rioting in America*, 12-34

Benjamin H. Irvin, "Tar, Feathers, and the Enemies of American Liberties, 1768-1776," *New England Quarterly*, 76 (2003), 197-238

Peter Linebaugh and Marcus Rediker, *The Many-Headed Hydra: Sailors, Slaves, Commoners, and the Hidden History of the Revolutionary Atlantic*, 211-47

Steven J. Stewart, "Skimmington in the Middle and New England Colonies," in William Pencak, et al., *Riot and Revelry in Early America*, 41-86

David Waldstreicher, *In the Midst of Perpetual Fetes: The Making of American Nationalism...*, 1-52

Alfred F. Young, "English Plebeian Culture and Eighteenth-Century American Radicalism," in Margaret Jacob and James Jacob, eds., *The Origins of Anglo-American Radicalism*, 185-212 [M]

**NOV. 16 - THE PEOPLE, YES**

**Core reading:** Edmund S. Morgan, *Inventing the People: The Rise of Popular Sovereignty in England and America*

**Secondary reading:****Overview**

John Murrin, "Political Development," in Jack P. Greene and J.R. Pole, eds., *Colonial British America*, 408-56

**Candidates and Constituents**

Joyce B. and Robert R. Gilsdorf, "Elites and Electorates: Some Plain Truths for Historians of Colonial America," in David Hall et al., eds., *Saints and Revolutionaries*, 207-44

John G. Kolp, *Gentlemen and Freeholders: Electoral Politics and Political Community in Colonial Virginia*, 59-80

Paul Longmore, "From Supplicants to Constituents: Petitioning by Virginia Parishioners, 1701-1775," *Virginia Magazine of History and Biography*, 103 (1994), 407-42

Alison G. Olson, "Eighteenth-Century Colonial Legislatures and Their Constituents," *Journal of American History*, 79 (1992), 543-67

J. R. Pole, *Political Representation in England and the Origins of the American Republic*, 33-75

**Political Culture, Authority and Discourse**

Bernard Bailyn, *The Origins of American Politics*, 3-58

Patricia U. Bonomi, *The Lord Cornbury Scandal: The Politics of Reputation in British America*, 99-127

Richard L. Bushman, *King and People in Provincial Massachusetts*, 11-54

David W. Conroy, *The Public Houses: Drink and the Revolution of Authority in Colonial Massachusetts*, 157-88

Enrico DalLago, "Patriarchs and Republicans: Eighteenth-century Virginian Planters and Classical Politics," *Historical Research*, 76 (2003), 492-511 [M]

Jack P. Greene, "The Growth of Political Stability: An Interpretation of Political Development in the Anglo-American Colonies," in *idem*, *Negotiated Authorities...*, 131-62

Jack P. Greene, "Society, Ideology and Politics: An Analysis of the Political Culture of Mid-Eighteenth-Century Virginia," in *idem*, *Negotiated Authorities...*, 259-318

John G. Kolp and Terri L. Snyder, "Women and the Political Culture of Eighteenth-Century Virginia: Gender, Property Law, and Voting Rights," in Christopher L. Tomlins and Bruce H. Mann, eds., *The Many Legalities of Early America*, 272-92

**Soldiers and Citizens**

Fred Anderson, *A People's Army: Massachusetts Soldiers and Society in the Seven Years' War*, 167-95

Richard D. Brown, *The Strength of a People: The Idea of an Informed Citizenry in America, 1650-1870*, 26-48

Lawrence Delbert Cress, *Citizens in Arms: The Army and the Militia in American Society to the War of 1812*, 15-33

James Kettner, *The Development of American Citizenship 1608-1870*, 173-209

Michael A. McDonnell, "Popular Mobilization and Political Culture in Revolutionary Virginia: The Failure of the Minutemen and the Revolution from Below," *Journal of American History*, 85 (1998), 946-981.

Albert H. Tillson, Jr., *Gentry and Common Folk: Political Culture on a Virginia Frontier, 1740-1789*, 45-63

**VII. THINGS****NOV. 23 - LIFE, LIBERTY, AND THE PURSUIT OF STUFF**

**Core reading:** Timothy Breen, *The Marketplace of Revolution: How Consumer Politics Shaped American Independence*

**Secondary reading:****Capitalism, Consumption and Economic Culture**

Timothy Breen, *Tobacco Culture: The Mentality of the Great Tidewater Planters on the Eve of Revolution*, 84-123

John E. Crowley, "The Sensibility of Comfort," *American Historical Review*, 104 (1999), 749-782

Robert S. DuPlessis, "Was There a Consumer Revolution in Eighteenth-century New France?" *French Colonial History*, 1 (2002), 143-159 [CLC]

Adrienne D. Hood, *The Weaver's Craft: Cloth, Commerce and Industry in Early Pennsylvania*, 25-51

David Jaffee, "The Ebenezers Devotion: Pre- and Post-revolutionary Consumption in Rural Connecticut," *New England Quarterly*, 76 (2003), 239-264.

Carole Shammas, *The Pre-Industrial Consumer in England and America*, 52-75 [M]

Daniel Vickers, "Competence and Competition: Economic Culture in Early America," *William and Mary Quarterly*, 3d ser., 47 (1990), 3-29

Gordon Wood, "The Enemy is Us: Democratic Capitalism in the Early Republic," in Paul N. Gilje, ed., *Wages of Independence: Capitalism in the Early American Republic*, 137-54

**Transatlantic Commerce and Communication**

Kenneth J. Banks, *Chasing Empire across the Sea: Communications and the State in the French Atlantic, 1713-1763*, 65-100 [M]

David Hancock, "'A World of Business to Do': William Freeman and the Foundations of England's Commercial Empire," *William and Mary Quarterly*, 3d ser., 57 (2000), 3-34

Cathy Matson, *Merchants and Empire: Trading in Colonial New York*, 170-214

Patrick K. O'Brien, "Inseparable Connections: Trade, Economy, Fiscal State, and the Expansion of Empire, 1688-1815," in Wm. Roger Louis, ed., *The Oxford History of the British Empire*, 2.53-77 [M]

Mark M. Smith, "Culture, Commerce, and Calendar Reform in Colonial America," *William and Mary Quarterly*, 3<sup>rd</sup> ser., 55 (1998), 557-84

I. K. Steele, *The English Atlantic 1675/1740*, 213-28

**Imperial Administration**

John E. Crowley, *The Privileges of Independence: Neomercantilism and the American Revolution*, 13-29

Eliga H. Gould, *The Persistence of Empire: British Political Culture in the Age of the American Revolution*, 106-47 [M]

John J. McCusker, "British Mercantilist Policies and the American Colonies," in Stanley L. Engerman and Robert E. Gallman, eds., *The Cambridge Economic History of the United States: 1 The Colonial Era*, 317-63

Jack P. Greene, "Negotiated Authorities: The Problem of Governance in the Extended Polities of the Early Modern Atlantic World," in *idem*, *Negotiated Authorities:...*, 1-24

Larry Sawers, "The Navigation Acts Revisited," *Economic History Review*, 45 (1992), 262-84 [M]

W. A. Speck, "The International and Imperial Context," in Jack P. Greene and J.R. Pole, eds., *Colonial British America*, 384-407

**NOV. 30 - MATERIAL GIRLS**

**Core reading:** Laurel Thatcher Ulrich, *The Age of Homespun*, 3-305, 413-18 (skim remainder)

**Secondary reading:****Clothing and Cloth**

- Linda Baumgarten, *What Clothes Reveal: The Language of Clothing in Colonial and Federal America*, 106-39
- Karin Calvert, "The Function of Fashion in Eighteenth-Century America," in Cary Carson, et al., *Of Consuming Interests: The Styles of Life in the Eighteenth Century*, 252-83
- Adrienne D. Hood, "The Material World of Cloth: Production and Use in Eighteenth-Century Rural Pennsylvania," *William and Mary Quarterly*, 3<sup>rd</sup> ser., 53 (1996), 43-66
- M. Michelle Jarrett Morris, "'A Bed and Curtains and All Things Thereto Belonging': Context, Value, and Scarcity in Eighteenth-century Massachusetts," in Peter Benes, ed., *Textiles in New England II: Four Centuries of Material Life*, 43-57
- Timothy Shannon, "Dressing for Success on the Mohawk Frontier: Hendrick, William Johnson, and the Indian Fashion," *William and Mary Quarterly*, 3<sup>rd</sup> ser., 53 (1996), 13-42
- Shane White and Graham White, "Slave Clothing and African-American Culture in the Eighteenth and Nineteenth Centuries," *Past & Present*, 148 (1995), 149-86 [M; JSTOR]
- Michael Zakim, "Sartorial Ideologies: from Homespun to Ready-made," *American Historical Review*, 106 (2001), 1553-1586 [WHS, M, Internet]

**Domestic Environments**

- Stephanie Grauman Wolf, *As Various as Their Land: The Everyday Lives of Eighteenth-Century Americans*, 49-70
- Barbara Clark Smith, *After the Revolution: The Smithsonian History of Everyday Life in the Eighteenth Century*, 43-86
- Rhys Isaac, *The Transformation of Virginia, 1740-1790*, 58-87

**Women, Work and Property**

- Cara Anzilotti, *In the Affairs of the New: Women, Patriarchy, and Power in Colonial South Carolina*, 107-33
- Joan Jensen, *Loosening the Bonds: Mid-Atlantic Farm Women, 1750-1850*, 18-35
- Johanna Lewis, *Artisans in the North Carolina Backcountry*, 94-112
- Gloria L. Main, "Gender, Work, and Wages in Colonial New England," *William and Mary Quarterly*, 3<sup>rd</sup> ser., 51 (1994), 39-66
- Marla R. Miller, "Gender, Artisanry, and Craft Tradition in Early New England: The View Through the Eye of the Needle," *William and Mary Quarterly*, 3<sup>rd</sup> ser., 60 (2003), 743-776
- Sharon Salinger, *Taverns and Drinking in Early America*, 151-81
- Pamela J. Snow, "Increase and Vantage: Women, Cows, and the Agricultural Economy of Colonial New England," *Women's Work in New England 1620-1920*, 22-39
- Linda L. Sturtz, *Within Her Power: Propertied Women in Colonial America*, 13-70
- Laurel Thatcher Ulrich, *A Midwife's Tale*, 72-101
- Betty Wood, *Women's Work, Men's Work: The Informal Slave Economies of Lowcountry Georgia*, 12-30

**VIII. BECOMINGS****DEC. 7 - QU'EST-CE QUE C'EST, CE CANADIEN, CE NOUVEAU HOMME?**

**Core reading:** Peter Moogk, *La Nouvelle France: The Making of French Canada—A Cultural History*

**Secondary reading:**

**Overviews**

“Roundtable on Peter Moogk’s *La Nouvelle France*,” *French Colonial History*, 4 (2003), 1-30  
[Internet]

Gilles Paquet and Jean-Pierre Wallot, “Nouvelle-France/Québec/Canada: A World of Limited Identities,” in Nicholas Canny & Anthony Pagden, eds., *Colonial Identity in the Atlantic World, 1500-1800*, 95-114

**Land and Society**

Leslie Choquette, *Frenchmen into Peasants: Modernity and Tradition in the Peopling of French Canada*, 279-307

Colin Coates, *The Metamorphoses of Land and Community in Early Quebec*, 32-54

Catherine M. Desbarats, “Agriculture Within the Seigneurial Regime of Eighteenth-Century Canada: Some Thoughts on the Recent Literature,” *Canadian Historical Review*, 73 (1992), 1-29

Carl J. Ekberg, *French Roots in the Illinois Country: The Mississippi Frontier in Colonial Times*, 5-30

Allan Greer, *Peasant, Lord, and Merchant: Rural Society in Three Quebec Parishes, 1740-1840*

Allan Greer, *The People of New France*, 27-42

Marcel Trudel, *The Beginnings of New France 1524-1663*, 246-67

**Economy**

J.F. Boshier, *The Canada Merchants, 1713-1763*, 23-43

J.F. Boshier, “The Imperial Environment of French Trade with Canada, 1660-1685,” in *idem*, *Business and Religion in the Age of New France, 1600-1760: Twenty-Two Studies*, 216-56

Catherine M. Desbarats, “France in North America: the Net Burden of Empire During the First Half of the Eighteenth Century,” *French History*, 11 (1997), 1-28 [M, Internet]

Mark Egnal, *New World Economies: The Growth of the Thirteen Colonies and Early Canada*, 142-65

David Geggus, “The French Slave Trade: An Overview,” *William and Mary Quarterly*, 3d ser., 58 (2001), 119-38

Fernand Ouellet, *Economy, Class & Nation in Quebec: Interpretive Essays*, 5-39 [CLC]

**Religion**

Luca Codignola, “Competing Networks: Roman Catholic Ecclesiastics in French North America, 1610-58,” *Canadian Historical Review*, 80 (1999), 539-584

William J. Eccles, “The Role of the Church in New France,” in *idem*, *Essays on New France*, 26-37

Allen Greer, “Colonial Saints: Gender, Race, and Hagiography in New France,” *William and Mary Quarterly*, 3d ser., 57 (2000), 323-48

Nicholas Jaenen, *The Role of the Church in New France*, 22-36

Patricia Simpson, *Marguerite Bourgeoys and Montreal, 1640-1665*, 153-85

**DEC. 14 - MODERN TIMES**

**Core reading:** Jon Butler, *Becoming American: The Revolution before 1776*

**Secondary reading:**

**The Anglicization Paradigm**

Trevor Burnard, *Creole Gentlemen: The Maryland Elite 1691-1776*, 205-36

Richard Bushman, "American High-Style and Vernacular Cultures," in Jack P. Greene and J.R. Pole, eds., *Colonial British America*, 345-83

John M. Murrin, "The Legal Transformation: The Bench and Bar of Eighteenth-Century Massachusetts," in Stanley N. Katz and John M. Murrin, eds., *Colonial America*, 3d ed., 540-72

Harry Stout, *The New England Soul: Preaching and Religious Culture in Colonial New England*, 127-47

**Modernization**

Joyce Appleby, "Modernization Theory and Anglo-American Social Theories," in *idem*, *Liberalism and Republicanism in the Historical Imagination*, 90-123

Richard D. Brown, *Modernization: The Transformation of American Life 1600-1865*, 49-73

Joyce E. Chaplin, *An Anxious Pursuit: Agricultural Innovation & Modernity in the Lower South, 1730-1815*, 1-20

Ronald Dufour, *Modernization in Colonial Massachusetts, 1630-1763*, 2-26

Jürgen Heideking, "The Pattern of American Modernity from the Revolution to the Civil War," *Daedalus*, 129 (2000), 216-47 [M]

**Things Economic**

A. Glenn Crothers, "Agricultural Improvement and Technological Innovation in a Slave Society: The Case of Early National Northern Virginia," *Agricultural History*, 75 (2001), 135-67

Christopher Clark, *The Roots of Rural Capitalism: Western Massachusetts, 1780-1860*, 59-117

Wilma Dunaway, *The First American Frontier: The Transition to Capitalism in Southern Appalachia, 1700-1860*, 23-50 [CLC]

James Henretta, "The Transition to Capitalism in America," in James A. Henretta, Michael Kammen, and Stanley N. Katz, eds., *The Transformation of Early American History*: 218-38

Naomi R. Lamoreaux, "Rethinking the Transition to Capitalism in the Early American Northeast," *Journal of American History*, 90 (2003), 437-461.

Michael Merrill, "Putting 'Capitalism' in Its Place: A Review of Recent Literature," *William and Mary Quarterly*, 3d ser., 52 (1995), 315-26

Winifred B. Rothenberg, *From Market-Places to a Market Economy: The Transformation of Rural Massachusetts*, 24-55

**Things Political**

Richard R. Beeman, "Deference, Republicanism, and the Emergence of Popular Politics in Eighteenth-Century America," *William and Mary Quarterly*, 3d ser., 49 (1992), 401-30

T. H. Breen, "Ideology and Nationalism on the Eve of the American Revolution: Revisions Once More in Need of Revising," *Journal of American History*, 84 (June, 1997), 13-39

Jack P. Greene, "Paine, America, and the 'Modernization' of Political Consciousness," in *idem*, *Understanding the American Revolution: Issues and Actors*, 285-308

Gordon Wood, *The Radicalism of the American Revolution: How a Revolution Transformed a Monarchical Society into a Democratic One Unlike Any That Had Ever Existed*, 57-92

Michael Zuckerman, "Tocqueville, Turner, and Turds: Four Stories of Manners in Early America," *Journal of American History*, 85 (1998), 13-42



# A PROCLAMATION

## *Regarding Late Papers*

Whereas it may come to pass that one or more individuals, whether through dilatoriness, dereliction, irresponsibility, or chutzpah, may seek respite and surcease from escritorial demands through procrastination, delay, and downright evasion;

And whereas this unhappy happenstance contributes mightily to malfeasance on the part of parties of the second part (i.e., students, the instructed, you) and irascibility on the part of us (i.e., me);

Be it therefore known, understood, apprehended, and comprehended:

That all assignments must reach us on or by the exact hour announced in class, and that failure to comply with this wholesome and most generous regulation shall result in the assignment forfeiting one half letter grade for each day for which it is tardy (i.e., an "A" shall become an "AB"), "one day" being defined as a 24-hour period commencing at the announced hour on which the assignment is due; and that the aforementioned reduction in grade shall continue for each succeeding day of delay until either the assignment shall be remitted or its value shrunk unto nothingness. And let all acknowledge that the responsibility for our receiving papers deposited *surreptitio* (i.e., in my mailbox or under my door), whether timely or belated, resides with the aforementioned second-part parties (i.e., you again), hence onus for the miscarriage of such items falls upon the writer's head (i.e., until I clutch your scribbles to my breast, I assume you have not turned them in, all protestations to the contrary notwithstanding).

Be it nevertheless affirmed:

That the greater part of justice residing in mercy, it may behoove us, acting entirely through our gracious prerogative, to award an extension in meritorious cases, such sufferance being granted only upon consultation with us, in which case a negotiated due date shall be decreed; it being perfectly well understood that failure to observe this new deadline shall result in the immediate and irreversible failure of the assignment (i.e., an "F"), its value being accounted as a null set and less than that of a vile mote. And be it further noted, that routine disruptions to routine (i.e., lack of sleep occasioned by pink badgers dancing on the ceiling) do not conduce to mercy, but that severe dislocations brought on by Acts of God (exceedingly traumatic events to the body and/or soul, such as having the earth swallow one up on the way to delivering the assignment) perpetrated either on oneself or on one's loving kindred, do.

And we wish to trumpet forth:

That our purpose in declaiming said proclamation, is not essentially to terminate the wanton flouting of didactic intentions, but to encourage our beloved students to consult with us, and apprehend us of their difficulties aforehand (i.e., talk to me, baby), so that the cruel axe of the executioner fall not upon their Grade Point Average and smite it with a vengeance.

To which proclamation, we do affix our seal:

