

History 901, sec. 4  
Fall, 1989  
Tu 1:20-3:20  
Room: TBA

Charles L. Cohen  
4115 Humanities  
263-1956, -1806, -1800  
Office hours: Tu 11:00-11:30,  
Th 3:30-5:00

#### READINGS IN COLONIAL AMERICA

Colonial British America is the most studied colonial society in the world. Perhaps at the end of this course you will understand how, if not why.

#### Readings

Each week everyone will read the core assignment. Beginning in the second week, each person will also select an item from the list of secondary titles; there will be no duplication of secondary readings. Generally, an individual will be free to choose the work that most interests him/her, but some "volunteers" may be sacrificed to ensure that interpretive diversity prevails.

All books assigned as core readings are available for purchase at the University Book Store and have also been placed on three-hour reserve at the State Historical Library for the semester. The secondary readings will be available on three-day reserve at the Library. (A few non-circulating journals live in the Main Reading Room at the Library, and a few readings also needed by undergraduates will be on three-hour reserve).

#### Written Assignments

You will write three papers, 7-8 pages, typed, double-spaced. You may choose which 2 of the first 4 papers to attempt; everyone must write the final essay on Bailyn. The paper topics are intended to cover the readings most recently covered, but I encourage you to bring in material from throughout the course (and elsewhere, if you can). You may write on another topic that covers the reading after discussing your ideas with me.

DUE FRIDAY, OCT. 6 - Assess the impact that Africans and Amerindians had on the settlement of the colonial South.

DUE FRIDAY, OCT. 28 - Explain what historians mean when they speak about community networks and, using at least three examples, both discuss what networks were most critical in the formation of colonial American communities and explain the similarities and/or differences in the process among your examples.

DUE FRIDAY, NOV. 10 - Religion (whatever that is) configures other cultural arrangements. Describe how religious values influenced at least two of the four following phenomena: local politics, family life, popular culture, settlement patterns.

DUE FRIDAY, DEC. 1 - Being careful to define the terms "popular" and "politics," discuss the degree to which one might call colonial American politics "popular."

DUE FRIDAY, DEC. 14 - Bailyn's Peopling attempts a comprehensive overview of American colonial development. How convincing is its analysis?

### Rewrite Policy

You may rewrite any paper, but only after talking with me about such details as the new due date and the kinds of changes to be made. You must inform me of your decision to rewrite a paper by the Friday following the class session at which I first return the original version. I will be flexible regarding the amount of time you may have for revisions, but in general you should not expect to enjoy more than a week in which to revise your work. The old draft (plus any separate sheet of comments) must accompany the new version. Please note that simply rewriting a paper will not in itself guarantee a higher grade; you must substantially improve the essay, following my comments to be sure, but initiating your own changes as well.

### Grading

Simplicity itself. The papers and class discussion each count 25%.

### Incompletes

The Gendzel Protocol governs the assigning of Incompletes: in fairness to those students who turn their work in on time, I will not grant an Incomplete for reasons other than Acts of God or other extraordinary disasters (covered in the Proclamation, p. 17 below). You may have an Incomplete without penalty only in such cases; in all other instances, an Incomplete carries a grade penalty of ←-step.

## I. INTRODUCTION

### Sept. 5 - Varieties of Societies

Core reading:

Jack P. Greene, PURSUITS OF HAPPINESS

## II. RACES

### Sept. 12 - 3-2-1 Contact

Core reading: James Merrell, THE INDIANS' NEW WORLD

Secondary reading:

### Overviews

- James Axtell, "Colonial America without the Indians: Counterfactual Reflections," Journal of American History, 73 (1987), 581-96
- Timothy Breen, "Creative Adaptations: People and Cultures," in Jack P. Greene and J. R. Pole, eds., COLONIAL BRITISH AMERICA, 195-232
- James Merrell, "Some Thoughts on Colonial Historians and American Indians," William and Mary Quarterly, 3d ser., 46 (1989), 94-119

### Cultures in the Southeast

- Philip Brown, "Early Indian Trade in the Development of South Carolina: Politics, Economics, and Social Mobility During the Proprietary Period, 1670-1719," South Carolina Historical Magazine, 76 (1975), 118-28
- Verner Crane, THE SOUTHERN FRONTIER, 137-62
- Richard Beale Davis, INTELLECTUAL LIFE IN THE COLONIAL SOUTH, I, 196-219
- Richard L. Haan, "The 'Trade Do's Not Flourish as Formerly': The Ecological Origins of the Yamasee War of 1715," Ethnohistory, 28 (1987), 341-58
- Charles Hudson, THE CATAWBA NATION, 29-52
- Don Le Fave, "Time of the Whitetail: The Charlestown Indian Trade, 1690-1715," Studies in History and Society, (1973), 5-15
- J. Ralph Randolph, BRITISH TRAVELLERS AMONG THE SOUTHERN INDIANS, 1660-1763, 78-88, 108-25
- W. Stitt Robinson, THE SOUTHERN COLONIAL FRONTIER, 1607-1763, 98-120
- J. Leitch Wright, THE ONLY LAND THEY KNEW, 217-47

### Patterns of Interaction

- James Axtell, THE INVASION WITHIN, 302-27
- J. Frederick Fausz, "The Invasion of Virginia: Indians, Colonialism, and the Conquest of Cant: A Review Essay on Anglo-Indian Relations in the Chesapeake," Virginia Magazine of History and Biography, 95 (1987), 133-56
- Francis Jennings, THE AMBIGUOUS IROQUOIS EMPIRE, 25-57
- Karen Ordahl Kupperman, MEETING WITH THE INDIANS, 169-88
- Neal Salisbury, MANITOU AND PROVIDENCE, 50-84
- William Simmons, SPIRIT OF THE NEW ENGLAND TRIBES, 37-72
- Alden T. Vaughan and Daniel K. Richter, "Crossing the Cultural Divide: Indians and New Englanders, 1605-1763," Proceedings of the American Antiquarian Society, 90 (1980), 23-99

Sept. 19 - The Sot-Weed Factor

Core reading: Edmund Morgan, AMERICAN SLAVERY, AMERICAN FREEDOM

Secondary reading:

Overview

Anita H. Rutman, "Still Planting the Seeds of Hope: The Recent Literature of the Early Chesapeake Region," Virginia Magazine of History and Biography, 95 (1987), 3-24

Early settlement

Nicholas Canny, "The Permissive Frontier: The Problem of Social Control in English Settlements in Ireland and Virginia, 1550-1650," in K.R. Andrews, et al., THE WESTWARD ENTERPRISE, 17-44

Carville Earle, "Environment, Disease, and Mortality in Early Virginia," in Thad Tate and David Ammerman, eds., THE CHESAPEAKE IN THE SEVENTEENTH CENTURY, 96-125

J. Frederick Fausz, "Merging and Emerging Worlds: Anglo-Indian Interest Groups and the Development of the Seventeenth-Century Chesapeake," in Lois Green Carr et al., COLONIAL CHESAPEAKE SOCIETY, 47-98

Alden Vaughan, "'Expulsion of the Salvages': English Policy and the Virginia Massacre of 1622," William and Mary Quarterly, 3d ser., 35 (1978), 57-84

Social Organization and Political Stability

Bernard Bailyn, "Politics and Social Structure in Virginia," in James Morton Smith, ed., SEVENTEENTH-CENTURY AMERICA, 90-115

Grace L. Chickering, "The Founders of an Oligarchy: The Virginia Council, 1692-1722," in Bruce C. Daniels, ed., POWER AND STATUS, 255-74

John Kukla, "Order and Chaos in Early America: Political and Social Stability in Pre-Restoration Virginia," American Historical Review, 90 (1985), 275-98

Carole Shammas, "English-Born and Creole Elites in Turn-of-the-Century Virginia," in Tate and Ammerman, CHESAPEAKE, 274-96

Martin H. Quitt, "Immigrant Origins of the Virginia Gentry: A Study of Cultural Transmission and Innovation," William and Mary Quarterly, 3d ser., 45 (1988), 629-55

Blacks and Slavery

Timothy Breen and Stephen Innes, "MYNE OWN GROUND," 68-109

Douglas Deal, "A Constricted World: Free Blacks on Virginia's Eastern Shore, 1680-1750," Carr et al., COLONIAL CHESAPEAKE SOCIETY, 275-305

David Galenson, WHITE SERVITUDE IN COLONIAL AMERICA, 141-68

Winthrop Jordan, WHITE OVER BLACK, 44-98

Peter Kolchin, UNFREE LABOR, 1-46

Allan Kulikoff, TOBACCO AND SLAVES, 381-420

Philip D. Morgan, "Slave Life in Piedmont Virginia, 1720-1800," in Carr et al., COLONIAL CHESAPEAKE SOCIETY, 433-84

Gerald Mullin, FLIGHT AND REBELLION, 34-82

Carole Shammas, "Black Women's Work and the Evolution of Plantation Society in Virginia," LABOR HISTORY, 26 (1985), 5-28

Mechal Sobel, THE WORLD THEY MADE TOGETHER, 30-67

Sept. 26 - Africa on the Ashley

Core reading: Peter Wood, BLACK MAJORITY

Secondary reading:

Carolina and the Islands

- Richard S. Dunn, "The English Sugar Islands and the Founding of South Carolina," South Carolina Historical Magazine, 72 (1971), 81-93
- Jack P. Greene, "Colonial South Carolina and the Caribbean Connection," South Carolina Historical Magazine, 88 (1987), 192-210
- Richard Waterhouse, "England, the Caribbean and the Settlement of South Carolina," Journal of American Studies (1975), 259-81

Society and Economy

- Carl Bridenbaugh, MYTHS AND REALITIES, 54-118
- Peter Coclanis, THE SHADOW OF A DREAM: ECONOMIC LIFE AND DEATH IN THE SOUTH CAROLINA LOW COUNTRY, 27-47
- Harvey H. Jackson, "Hugh Bryan and the Evangelical Movement in Colonial South Carolina," William and Mary Quarterly, 3d ser., 43 (1986), 594-614
- John J. McCusker and Russell Menard, THE ECONOMY OF BRITISH AMERICA, 1607-1789, 169-88

Political Organization

- Eugene Sirmans, COLONIAL SOUTH CAROLINA: A POLITICAL HISTORY, 103-28
- Clarence Ver Steeg, ORIGINS OF A SOUTHERN MOSAIC, 31-68
- Richard Waterhouse, "The Responsible Gentry of Colonial South Carolina: A Study in Local Government," in Daniels, TOWN & COUNTRY, 160-85
- Robert Weir, COLONIAL SOUTH CAROLINA, 105-40

Blacks and Slavery

- Ira Berlin, "Time, Space, and the Evolution of Afro-American Society on British Mainland North America," AHR, 85 (1980), 44-78
- Cheryl Ann Cody, "There was no 'Absalom' on the Ball Plantations: Slave-naming Practices in the South Carolina Low Country, 1720-1845," AMERICAN HISTORICAL REVIEW, 92 (1987), 563-96
- A. Leon Higginbotham, IN THE MATTER OF COLOR, 151-215
- Daniel C. Littlefield, RICE AND SLAVES, 115-73
- Philip D. Morgan, "Colonial South Carolina Runaways: Their Significance for Slave Culture," Slavery and Abolition, 6 (1985), 57-78
- Philip D. Morgan, "Task and Gang Systems: The Organization of Labor in New World Plantations," in Stephen Innes, ed., WORK AND LABOR IN EARLY AMERICA, 189-220
- Eugene Sirmans, "The Legal Status of the Slave in South Carolina, 1670-1740," in Stanley Katz, COLONIAL AMERICA, 1st ed., 404-15
- Clarence L. Ver Steeg, ORIGINS OF A SOUTHERN MOSAIC, 103-32
- Darold D. Wax, "'The Great Risque We Run': The Aftermath of Slave Rebellion at Stono, South Carolina, 1739-1745," Journal of Negro History, 67 (1982), 136-47

### III. COMMUNITIES

#### Oct. 3 - Networks' News

Core reading: Darrett Rutman and Anita Rutman, A PLACE IN TIME: MIDDLESEX COUNTY, VIRGINIA, 1650-1750

Secondary reading:

#### Overviews

"Introduction," in Carr et al., COLONIAL CHESAPEAKE SOCIETY, 1-46  
Darrett B. Rutman, "Assessing the Little Communities of Early America,"  
William and Mary Quarterly, 3d ser., 43 (1986), 163-78

#### Social organization

Richard Beeman, THE EVOLUTION OF THE SOUTHERN BACKCOUNTRY, 42-96  
Allan Kulikoff, TOBACCO AND SLAVES, 205-60  
Russell R. Menard, Lois G. Carr, and Lorena S. Walsh, "A Small Planter's Profits: The Cole Estate and the Growth of the Early Chesapeake Economy," William and Mary Quarterly, 3d ser., 40 (1983), 171-96  
James O'Mara, AN HISTORICAL GEOGRAPHY OF URBAN SYSTEM DEVELOPMENT, 218-86  
Jean B. Russo, "Self-Sufficiency and Local Exchange: Free Craftsmen in the Rural Chesapeake Economy," in Carr et al., op. cit., 389-432  
Lorena Walsh, "Community Networks in the Early Chesapeake," ibid., 200-41

#### Political organization

Warren M. Billings, "Law and Culture in the Colonial Chesapeake Area," Southern Studies, 17 (1978), 333-48  
William Seiler, "The Anglican Church: A Basic Institution of Local Government in Colonial Virginia," in Bruce C. Daniels, ed., TOWN & COUNTY, 134-59  
Robert Wheeler, "The County Court in Colonial Virginia," ibid., 111-34  
David Alan Williams, "The Small Farmer in Eighteenth-Century Virginia Politics," in Stanley Katz and John Murrin, eds., COLONIAL AMERICA, 3d ed., 410-21

#### Women

Lois Green Carr and Lorena S. Walsh, "The Planter's Wife: The Experience of White Women in Seventeenth-Century Maryland," William and Mary Quarterly, 3d ser., 34 (1977), 542-72  
Joan R. Gunderson, "The Double Bonds of Race and Sex: Black and White Women in a Colonial Virginia Parish," Journal of Southern History, 52 (1986), 351-72  
Mary Beth Norton, "Gender and Defamation in Seventeenth-Century Maryland," William and Mary Quarterly, 3d ser., 44 (1987), 3-39  
Linda E. Speth, "More than her 'Thirds'" Wives and Widows in Colonial Virginia," Women and History, 4 (1982), 5-41

#### Life and custom

Timothy Breen, TOBACCO CULTURE, 40-83  
Rhys Isaac, THE TRANSFORMATION OF VIRGINIA, 18-57  
John Stilgoe, COMMON LANDSCAPE OF AMERICA, 1580-1845, 58-77  
Dell Upton, HOLY THINGS AND PROFANE, 175-96

Oct. 10 - Declension Denied

Core reading: Christine Leigh Heyrman, CULTURE AND COMMERCE

Secondary reading:

Economy and society

- Bernard Bailyn, THE NEW ENGLAND MERCHANTS IN THE SEVENTEENTH CENTURY, 168-97
- Stephen Innes, LABOR IN A NEW LAND, 123-50
- Kenneth Lockridge, "Land, Population and the Evolution of New England Society, 1630-1790; and an Afterthought," in Katz, COLONIAL AMERICA, 1st ed., 466-91
- John J. McCusker and Russell Menard, THE ECONOMY OF BRITISH AMERICA, 91-116
- Daniel Vickers, "Work and Life in the Fishing Periphery of Essex County, Massachusetts, 1630-1675," in David Hall and David Grayson Allen, eds., Seventeenth-Century New England, 83-117
- Joseph Wood, "Village and Community in Early Colonial New England," Journal of Historical Geography, 8 (1982), 333-46

Religion

- J. M. Bumsted, "Religion, Finance, and Democracy in Massachusetts: The Town of Norton as a Case Study," Journal of American History, 57 (1970-71), 817-31
- Richard Byers, THE NATION OF NANTUCKET, 102-21
- John W. Jeffries, "The Separation in the Canterbury Congregational Church: Religion, Family, and Politics in a Connecticut Town," New England Quarterly, 52 (1979), 522-49
- Perry Miller, THE NEW ENGLAND MIND: FROM COLONY TO PROVINCE, 305-23
- Peter S. Onuf, "New Lights in New London: A Group Portrait of the Separatists," William and Mary Quarterly, 3d ser., 37 (1980), 627-43
- Patricia Tracy, JONATHAN EDWARDS, PASTOR, 91-108

Political organization

- Edward M. Cook, Jr., THE FATHERS OF THE TOWNS, 165-83
- Bruce Daniels, THE CONNECTICUT TOWN, 119-39, 171-80
- Michael Zuckerman, PEACEABLE KINGDOMS, 123-53

Women

- Nancy F. Cott, "Divorce and the Changing Status of Women in Eighteenth-Century Massachusetts," William and Mary Quarterly, 3d ser., 33 (1976), 586-614
- C. Dallett Hemphill, "Women in Court: Sex-Role Differentiation in Salem, Massachusetts, 1636 to 1683," William and Mary Quarterly, 3d ser., 39 (1982), 164-75
- Alexander Keyssar, "Widowhood in Eighteenth-Century Massachusetts: A Problem in the History of the Family," Perspectives in American History, 8 (1974), 83-119
- Barbara E. Lacy, "The World of Hannah Heaton: The Autobiography of an Eighteenth-Century Connecticut Farm Woman," William and Mary Quarterly, 3d ser., 45 (1988), 280-304
- Laurel Thatcher Ulrich, "Martha Ballard and Her Girls: Women's Work in Eighteenth-Century Maine," in Innes, WORK AND LABOR, 70-105

Oct. 17 - The Friendly Family

Core reading: Barry Levy, QUAKERS AND THE AMERICAN FAMILY

Secondary Reading:

Overview

Jim Potter, "Demographic Development and Family Structure," in Greene and Pole, COLONIAL BRITISH AMERICA, 123-56

New England Families

- Joy Day Buel and Richard Buel, Jr., THE WAY OF DUTY, 3-25  
John Demos, A LITTLE COMMONWEALTH, 82-106  
Philip Greven, THE PROTESTANT TEMPERAMENT, 21-61  
Christopher Jedrey, THE WORLD OF JOHN CLEAVELAND, 58-94  
Gerald F. Moran, "Religious Renewal, Puritan Tribalism, and the Family in Seventeenth-Century Milford, Connecticut," William and Mary Quarterly, 3d ser., 36 (1979), 236-54  
Gerald F. Moran and Maris Vinovskis, "The Puritan Family and Religion: A Critical Reappraisal," William and Mary Quarterly, 3d ser., 39 (1982), 29-63  
Edmund Morgan, THE PURITAN FAMILY, 161-86  
Roger Thompson, SEX IN MIDDLESEX, 157-89

Middle-Colony Families

- Susan Forbes, "Quaker Tribalism," in Michael Zuckerman, ed., FRIENDS AND NEIGHBORS, 145-73  
J. William Frost, THE QUAKER FAMILY IN COLONIAL AMERICA, 64-92  
Ned Landsman, SCOTLAND AND ITS FIRST AMERICAN COLONY, 131-62  
Carole Shammas et al., INHERITANCE IN AMERICA FROM COLONIAL TIMES TO THE PRESENT, 41-62  
Lisa Wilson Waciega, "A 'Man of Business': The Widow of Means in Southeastern Pennsylvania, 1750-1850," William and Mary Quarterly, 3d ser., 44 (1987), 40-64, and "Communications," ibid., 829-39

Southern Families

- Philip Greven, THE PROTESTANT TEMPERAMENT, 265-95  
Allan Kulikoff, TOBACCO AND SLAVES, 165-204  
Rhys Isaac, THE TRANSFORMATION OF VIRGINIA, 58-87  
Jan Lewis, "Domestic Tranquility and the Management of Emotion among the Gentry of Pre-Revolutionary Virginia," William and Mary Quarterly, 3d ser., 39 (1982), 135-49  
Daniel Blake Smith, INSIDE THE BIG HOUSE, 25-54  
Michael Zuckerman, "Penmanship Exercises for Saucy Sons: Some Thoughts on the Colonial Southern Family," South Carolina Historical Magazine, 84 (1983), 152-66  
Michael Zuckerman, "William Byrd's Family," Perspectives in American History, 12 (1979), 255-311



Oct. 24 - Her Satanic Majesty

Core reading: Carol Karlsen, THE DEVIL IN THE SHAPE OF A WOMAN

Secondary reading:

Overview

David D. Hall, "Witchcraft and the Limits of Interpretation," NEW ENGLAND QUARTERLY, 58 (1985), 253-81

Witchcraft and community

Paul Boyer and Stephen Nissenbaum, SALEM POSSESSED, 179-216  
John Putnam Demos, ENTERTAINING SATAN, 275-312  
Chadwick Hansen, WITCHCRAFT AT SALEM, 63-87  
David Thomas Konig, LAW AND SOCIETY IN PURITAN MASSACHUSETTS, 158-85

Cultural and intellectual background

Christina Lerner, WITCHCRAFT AND RELIGION, 35-67  
Michael MacDonald, MYSTICAL BEDLAM, 173-231  
Robert Middlekauff, THE MATHERS, 139-61  
Keith Thomas, RELIGION AND THE DECLINE OF MAGIC, 535-69

Witchcraft in New England

Frederick Drake, "Witchcraft in the American Colonies, 1647-62," AMERICAN QUARTERLY, 20 (1968), 694-725  
Richard P. Gildrie, "Visions of Evil: Popular Culture, Puritanism, and the Massachusetts Witchcraft Crisis of 1692," Journal of American Culture, 8 (1985), 17-33  
David D. Hall, THE FAITHFUL SHEPHERD, 227-48  
James E. Kences, "Some Unexplored Relationships of Essex County Witchcraft to the Indian Wars of 1675 and 1689," ESSEX INSTITUTE HISTORICAL COLLECTIONS, 120 (1984), 179-212  
Herbert Leventhal, IN THE SHADOW OF THE ENLIGHTENMENT, 66-125  
Richard Weisman, WITCHCRAFT, MAGIC, AND RELIGION IN 17TH-CENTURY MASSACHUSETTS, 160-89  
Larzer Ziff, PURITANISM IN AMERICA, 229-50

Women

Demos, ENTERTAINING SATAN, 57-94  
Ann Kibbey, "Mutations of the Supernatural: Witchcraft, Remarkable Providences, and the Power of Puritan Men," American Quarterly, 34 (1982), 125-48  
Lyle Koehler, A SEARCH FOR POWER, 383-417  
Laurel Thatcher Ulrich, GOOD WIVES, 148-63

IV. RELIGIONS

Oct. 31 - Credos and Credulity

Core Reading: David Hall, WORLDS OF WONDER, DAYS OF JUDGMENT

Secondary Readings:

Overviews

David D. Hall, "The Coherence of American Puritan Studies," William and Mary Quarterly, 3d ser., 44 (1987), 193-229

David D. Hall, "Religion and Society: Problems and Reconsiderations," in Greene and Pole, COLONIAL BRITISH AMERICA, 317-44

Spirituality and Ritual

Patricia Caldwell, THE PURITAN CONVERSION NARRATIVE, 119-34

Charles L. Cohen, GOD'S CARESS, 75-110

Richard P. Gildrie, "The Ceremonial Puritan: Days of Humiliation and Thanksgiving," New England Historic Genealogical Register, 136 (1982), 3-16

Charles Hambrick-Stowe, THE PRACTICE OF PIETY, 242-77

E. Brooks Holifield, "The Renaissance of Sacramental Piety in Colonial New England," William and Mary Quarterly, 3d ser., 29 (1972), 33-48

Dickran and Ann Tashjian, MEMORIALS FOR CHILDREN OF CHANGE: THE ART OF EARLY NEW ENGLAND STONECARVING, 34-61

James Walsh, "Holy Time and Sacred Space in Puritan New England," American Quarterly, 32 (1980), 79-95

Ministers and Parishioners

David D. Hall, THE FAITHFUL SHEPHERD, 249-69

George Selement, KEEPERS OF THE VINEYARD, 79-108

Harry Stout, THE NEW ENGLAND SOUL, 3-31

Theresa Toulouse, THE ART OF PROPHECYING, 13-45

Richard Weisman, WITCHCRAFT, MAGIC, AND RELIGION IN 17TH-CENTURY MASSACHUSETTS, 96-114

J. William T. Youngs, GOD'S MESSENGERS, 64-91

Aspects of Popular Culture

Jon Butler, "Magic, Astrology, and the Early American Religious Heritage, 1600-1760," AMERICAN HISTORICAL REVIEW, 84 (1979), 317-46

Richard P. Gildrie, "Taverns and Popular Culture in Essex County, Massachusetts, 1674-1686," Essex Institute Historical Collections, 124 (1988), 158-85

Herbert Leventhal, IN THE SHADOW OF THE ENLIGHTENMENT, 13-65

Robert St. George, "'Heated Speech and Literacy in Seventeenth-Century New England," in David D. Hall and David Grayson Allen, eds., SEVENTEENTH-CENTURY NEW ENGLAND, 275-322

Nov. 7 - The Politics of Faith

Core reading: Patricia U. Bonomi, UNDER THE COPE OF HEAVEN

Secondary reading:

Overviews

Jon Butler, "The Future of American Religious History: Prospectus, Agenda, Transatlantic Problématique," William and Mary Quarterly, 3d ser., 42 (1985), 167-83

Liberty and Diversity

Gerard Bradley, CHURCH-STATE RELATIONSHIPS IN AMERICA, 19-68

Thomas Curry, THE FIRST FREEDOM, 78-104

Joyce D. Goodfriend, "The Social Demensions of Congregational Life in Colonial New York," William and Mary Quarterly, 3d ser., 46 (1989), 252-78

Richard Painter, PROTESTANT PLURALISM AND THE NEW YORK EXPERIENCE, 53-71

Religion and Politics

Carl Bridenbaugh, MITRE AND SCEPTRE, 171-206

Philip Greven, THE PROTESTANT TEMPERAMENT, 335-61

Gary Nash, THE URBAN CRUCIBLE, 198-232

Alan W. Tully, "Ethnicity, Religion and Politics in Early Pennsylvania," Pennsylvania Magazine of History and Biography, 107 (1983), 491-536

The Great Awakening

Jon Butler, "Enthusiasm Described and Decried: The Great Awakening as Interpretative Fiction," Journal of American History, 69 (1982), 305-25

David S. Lovejoy, RELIGIOUS ENTHUSIASM IN THE NEW WORLD, 195-214

William McLoughlin, "'Enthusiasm for Liberty': The Great Awakening as the Key to the Revolution," Proceedings of the American Antiquarian Society, 87, 1 (1977), 69-96

Ned Landsman, SCOTLAND AND ITS FIRST AMERICAN COLONY, 227-55

John Murrin, "No Awakening, No Revolution? More Counterfactual Speculations," Reviews in American History, 11 (1983), 161-71

Susan O'Brien, "A Transatlantic Community of Saints: The Great Awakening and the First Evangelical Network," American Historical Review, 91 (1986), 811-32

A.G. Roeber, "Germans, Property, and the First Great Awakening: Rehearsal for a Revolution?" in Winfield Herget and Karl Ortseifen, eds., THE TRANSIT OF CIVILIZATION FROM EUROPE TO AMERICA, 165-84

Women

Mary Maples Dunn, "Saints and Sinners: Congregational and Quaker Women in the Early Colonial Period," American Quarterly, 30 (1978), 582-601

Joan R. Gunderson, "The Non-Institutional Church: The Religious Role of Women in Eighteenth-Century Virginia," Historical Magazine of the Protestant Episcopal Church, 51 (1982), 347-57

Jean R. Soderlund, "Women's Authority in Pennsylvania and New Jersey Quaker Meetings, 1680-1760," WMQ, 3d ser., 44 (1987), 722-49

Laurel Thatcher Ulrich, GOOD WIVES, 215-35

V. IMPERIAL RELATIONS AND POLITICS

Nov. 14 - The First Whiggery

Core reading: David Lovejoy, THE GLORIOUS REVOLUTION IN AMERICA

Secondary reading:

The Imperial Relationship

- Thomas Barrow, TRADE AND EMPIRE, 20-38  
Michael Garibaldi Hall, EDWARD RANDOLPH AND THE AMERICAN COLONIES 1676-1703, 21-52  
Michael Kammen, EMPIRE AND INTEREST, 20-44  
Richard R. Johnson, "The Imperial Webb: The Thesis of Garrison Government in Early America Considered," William and Mary Quarterly, 3d ser., 43 (1986), 408-430  
Alison Gilbert Olson, ANGLO-AMERICAN POLITICS, 1660-1775, 39-74  
Ian K. Steele, THE ENGLISH ATLANTIC, 94-110; idem, "Governors or Generals?: A Note on Martial Law and the Revolution of 1689 in English America," William and Mary Quarterly, 3d ser., 46 (1989), 304-14  
W. A. Speck, "The International and Imperial Context," in Greene and Pole, COLONIAL BRITISH AMERICA, 384-407  
Stephen Saunders Webb, "Army and Empire: English Garrison Government in Britain and America, 1569 to 1763," William and Mary Quarterly, 3d ser., 34 (1977), 1-31  
Stephen Saunders Webb, "The Data and Theory of Restoration Empire," William and Mary Quarterly, 3d ser., 43 (1986), 431-59

Bacon's Rebellion

- J. M. Sosin, ENGLISH AMERICA AND THE RESTORATION MONARCHY OF CHARLES II, 182-207  
Wilcomb E. Washburn, THE GOVERNOR AND THE REBEL, 139-66  
Stephen S. Webb, 1676: THE END OF AMERICAN INDEPENDENCE, 199-220

The Glorious Revolution in America

- Thomas Archdeacon, NEW YORK CITY, 1664-1710, 97-112  
Timothy Breen, PURITANS AND ADVENTURERS, 81-105  
Lois Green Carr, "Sources of Political Stability and Upheaval in Seventeenth-Century Maryland," Maryland Historical Magazine, 79 (1984), 44-70  
Lois Green Carr and David W. Jordan, MARYLAND'S REVOLUTION OF GOVERNMENT, 1689-1692, 46-83  
Philip S. Haffenden, NEW ENGLAND IN THE ENGLISH NATION 1689-1713, 1-37  
Richard Johnson, ADJUSTMENT TO EMPIRE, 71-135  
Robert Ritchie, THE DUKE'S PROVINCE, 198-231  
J. M. Sosin, ENGLISH AMERICA AND THE REVOLUTION OF 1688, 29-63, 260-62

Nov. 21 - The Instability of Similarity

Core reading: Bernard Bailyn, ORIGINS OF AMERICAN POLITICS

Secondary reading:

Overviews

- Jack P. Greene, "Changing Interpretations of Early American Politics," in Ray Allen Billington, ed., THE REINTERPRETATION OF EARLY AMERICAN POLITICS, 151-84
- Jack P. Greene, "The Growth of Political Stability: An Interpretation of Political Development in the Anglo-American Colonies, 1660-1760," in John Parker and Carol Urness, eds., THE AMERICAN REVOLUTION: A HERITAGE OF CHANGE, 26-52
- John Murrin, "Political Development," in Greene and Pole, COLONIAL BRITISH AMERICA, 408-56

Law

- Stephen Botein, EARLY AMERICAN LAW AND SOCIETY, 31-67
- James Kettner, THE DEVELOPMENT OF AMERICAN CITIZENSHIP 1608-1870, 65-106
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Secondary Readings:

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## A PROCLAMATION

### Regarding Late Papers

Whereas it may come to pass that one or more individuals, whether through dilatoriness, dereliction, irresponsibility, or chutzpah, may seek respite and surcease from escritorial demands through procrastination, delay, and downright evasion;

And whereas this unhappy happenstance contributes mightily to malfeasance on the part of parties of the second part (i.e. students, the instructed, you) and irascibility on the part of us (i.e., me);

Be it therefore known, understood, apprehended, and comprehended:

That all assignments must reach us, or be tendered to the Department Receptionist, on or by the exact hour announced in class, and that failure to comply with this wholesome and most generous regulation shall result in the assignment forfeiting one half letter grade for each day for which it is tardy (i.e. an "A" shall become an "AB"), "one day" being defined as a 24-hour period commencing at the announced hour on which the assignment is due; and that the aforementioned reduction in grade shall continue for each succeeding day of delay until either the assignment shall be remitted or its value shrunk unto nothingness. And let all acknowledge that the responsibility for our receiving papers deposited surreptitio (i.e., in my mailbox or under my door), whether timely or belated, resides with the aforementioned second part parties (i.e., you again), hence onus for the miscarriage of such items falls upon the writer's head (i.e. until I clutch your scribbles to my breast, I assume you have not turned them in, all protestations to the contrary notwithstanding).

Be it nevertheless affirmed:

That the greater part of justice residing in mercy, it may behoove us, acting entirely through our gracious prerogative, to award an extension in such cases that merit it, extensions being granted only upon consultation with us, in which case a negotiated due date shall be proclaimed; it being perfectly well understood that failure to observe this new deadline shall result in the immediate and irreversible failure of the assignment (i.e., an "F"), its value being accounted as a null set and less than that of a vile mote. It should be noted that routine disruptions to routine (i.e. lack of sleep occasioned by pink badgers dancing on the ceiling) do not conduce to mercy, but that severe dislocations brought on by Acts of God (exceedingly traumatic events to the body and/or soul, such as having the earth swallow one up on the way to delivering the assignment) perpetrated either on oneself or on one's loving kindred, do.

And we wish to trumpet forth:

That our purpose in declaiming said proclamation, is not essentially to terminate the wanton flouting of didactic intentions, but to encourage our beloved students to consult with us, and apprehend us of their difficulties aforehand (i.e., talk to me, baby), so that the cruel axe of the executioner fall not upon their Grade Point Average and smite it with a vengeance.

To which proclamation, we do affix our seal: