History 751 Symbolic Anthropology and History Spring 1987

Steven Feierman Office Hours: Monday 12:00-1:00 Friday 1:00-2:00

- Week 1. Introduction.
- Week 2. George Orwell, "Politics and the English Language." Fernand Braudel, "History and the Social Sciences: The Long Term." Social Science Information, 1970.
- E.P. Thompson, "Folklore, Anthropology, and Social History." Reprinted from the <u>Indian Historical Review</u>, January 1978.
- Bernard Cohn, "Anthropology and History in the 1980s,"

 Journal of Interdisciplinary History, 1981.
- Weeks 3-4. <u>Case Study on Zambian Cults of Affliction:</u>
 Towards a Sociology of Symbolic Action.
- Week 3. Andrew Roberts, A History of Zambia 174-194.

 Victor Turner, Schism and Continuity in an African Society, chapter 10, "The Politically Integrative Function of Ritual."
- Victor Turner, "Symbols in Ndembu Ritual, from <u>The Forest of Symbols</u>.
- Start Chihamba.
- Wim Van Binsbergen, chapter on Zambian cults of affliction and the articulation of modes of production.
- Week 4. Victor Turner, Chihamba: The White Spirit.

 Anita Spring, "Epidemiology of Spirit Possession among the Luvale of Zambia." Pp. 165-190 in Judith Hoch-Smith and Anita Spring, Women in Ritual and Symbolic Roles.
- Week 5. Clifford Geertz, "Thick Description: Toward an Interpretive Theory of Culture," and "Deep Play: Notes on the Balinese Cockfight," from The Interpretation of Cultures.
- Geertz, "Blurred Genres: The Refiguration of Social Thought." The American Scholar, 1979(2).
- Thought." The American Scholar, 1979(?).
 Edward Said, "The Problem of Textuality: Two Exemplary Positions." Critical Inquiry, summer 1978.

- Week 6. Claude Lévi-Strauss, "The Story of Asdiwal," from $\frac{\text{The Structural Study of Myth and Totemism,}}{\text{E.R. Leach.}}$
- Lévi-Strauss, "The Structural Study of Myth," in <u>Structural</u> Anthropology, vol. 1.
- Terence Turner, "Oedipus: Time and Structure in Narrative Form."
- Week 7. Sherry Ortner, "Theory in Anthropology since the Sixties," Comparative Studies in Society and History, 1984.
- Jean Comaroff, Body of Power, Spirit of Resistance, 1-120.
- Week 8. finish Body of Power.
- Week 9. Feierman, writings on intellectuals and the history of discourse.
- Week 10. Pierre Bourdieu, <u>Outline of a Theory of Practice</u>, 1-95.
- Week 11. Pierre Bourdieu, Outline of a Theory of Practice, finish book.
- Week 12. Reading period.
- Week 13. Marshall Sahlins, <u>Islands of History</u>, or Johannes Fabian, Time and the Other.
- Week 14. Anthony Giddens, <u>Central Problems in Social Theory</u>, 1-164.
- Week 15. Anthony Giddens, <u>Central Problems in Social Theory</u>, 165-end.