

THE UNIVERSITY OF WISCONSIN  
Department of History  
Spring 1982

HISTORY 542

MR. KARPAT

THE INTELLECTUAL FOUNDATIONS OF MIDDLE EAST AND OTTOMAN HISTORY

- Jan 26 - 28 The historical social conditions determining the rise of Islam and the subsequent forms of thought expression. Muhammed, The Koran, Sunna, adis, and the process of growth -- Ijtihat. The Sahibs: Al - Bukhari -(d. 870) al-Muslim and Tabari (d. 922)
- Feb 2 - 4 Theology and social conflict and their relation to the thought process: The Kharajites, Shiites and other forms of dissent.
- Feb 9 - 11 The Orthodox schools, the rationalists (mu'taz-ilah) the accomodation with Greek thought: Ibn Sina and Farabi - The Sufi Synthesis: al-Gazali-(d.1111)
- Feb 16 - 18 The biography and History writing: Ibn Khalikan, Makrizi Ibn Khalidun,
- Feb 23 - 24 The political treaties and Muslim thought in the Ottoman period; Tusi, Dawwanian, Tursuy beg, Kenalizade Ali, Katip Celeleli -
- Mar 2-4,9 Muslim thought in transition: the impact of Western economic and political penetration in the 19th Century. The reformist thought: young Ottomans, Jahtawi, C. Atghani Ohduh and Rashid Rida.
- Mar 11-16,18 The beginning of new thought processes: liberalism, modernism, and traditionalism, Nation and state and ethnic consciousness or early nationalism.
- Mar 20-28 Spring recess
- March 30 Mid term examination.
- April 1-6 The new nationalism and its expressions: Arab nationalism Nasserism, Sati al-Husri, Bazzaz, etc.
- Apr 8 - 13 Socialism, communism and their variations: Ba'th socialism, Michel Aflag, Atassi, Bitar, etc. The Turkish variety
- Apr 15 - 20 Muslim Fundamentalism: the Risale-i Nur and the Ikwani Muslimin (Hasan al-Banna, Said Nursi etc.)
- Apr 22 - 27 The new Islamic fundamentalism and its political manifestations. Ayatollah Khomeini, Ali Shariati
- Apr 29 - May 4 Literature as the vehicle of thought expression.
- May 6 Conclusions

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