## History 313: Mr. Barker INTRODUCTION TO BYZANTINE HISTORY AND CIVILIZATION

## Tentative Schedule of Topics, Fall 1994

- 1131 Humanities: 8:50-9:40 a.m., MTWF ept. 2 - 1. Introduction: The Mediterranean World and the Roman World-State LABOR DAY (holiday) 5 -Sept. Sept. 6 - 2. Third-Century Crises, and the Reforms of Diocletian and Constantine Discussion & Slides: Two Imperial Palaces--Piazza Armerina and Split Sept. 7 -Discussion & Slides: Late Imperial Art and Expression, Pagan to Christian Sept. 9 -Sept. 12 - 3. The Rise of Christianity Sept. 13 - 4. Early Christianity and the Imperial State Sept. 14 - 5. Early Doctrinal Controversy NO CLASS MEETING (To be replaced by a later session at the instructor's home) Sept. 16 -Sept. 19 - 6. Christian Culture in the Patristic Age Sept. 20 - 7. The Barbarians and the Division of the Empire Sept. 21 - 8. The Survival of the Empire in the East Discussion & Slides: Ravenna, the "Sacred Fortress" Sept. 23 -Sept. 26 - 9. Justinian and his Age (1) Sept. 27 - 10. Justinian and his Age (2) Sept. 28 - 11. From Justinian to Herakleios Discussion & Slides: Early Constantinople, and Haghia Sophia Sept. 30 -Oct. 3 - 12. Seventh-Century Re-organization and Survival 4 - 13. From the Later Herakleians to the Isaurians Oct. Oct. 5 -Discussion FIRST EXAMINATION (On the material of Lectures 1-13) Oct. 7 -Oct. 10 - 14. Byzantium in the Eighth Century oct. 11 - 15. Iconoclasm oct. 12 - 16. The Church and Byzantine Spirituality Oct. 14 - Discussion & Slides: Byzantine Churches in Constantinople and Thessaloniki Oct. 17 - 17. Byzantium in the Ninth Century Oct. 18 - 18. The Photian Schism and the Conversion of the Slavs Oct. 19 - 19. Byzantine Education, Learning, and Scholarship Oct. 21 -NO CLASS MEETING (To be replaced by a later session at the instructor's home) Oct. 24 - 20. Byzantium in the Tenth Century Oct. 25 - 21. Byzantine Law and Social Legislation during the Macedonian Period Oct. 26 - 22. Byzantine Economic Life and Organization Oct. 28 - 23. Byzantine Military and Naval Science and Technology Oct. Discussion & Slides: Byzantine City Walls 1 - 24. Byzantium in the Eleventh Century Nov. 2 - 25. Eleventh-Century Crises (1) Italy: Normans, Papacy, and Schism Nov. 4 - 26. Eleventh-Century Crises (2) The East: Russia, Armenia, and the Turks Nov. Discussion & Slides: Byzantine Churches in Greece (Athens & Greek Countryside) Nov. 8 - 27. The Komnenian Dynasty and Imperial Recovery Nov. Nov. 9 - 28. Byzantium and the Crusaders Nov. 11 - 29. Byzantine Literature and Historiography 14 - 30. The Angelan Collapse and the Fourth Crusade Nov. 15 - Discussion 16 - SECOND EXAMINATION (On the material of Lectures 14-30) Nov. Nov. Nov. 18 - 31. The Latin Empire and the Crusader Principalities
  - Nov. 23 34. Fourteenth-Century Internal Strife and Decay Nov. 25 -THANKSGIVING RECESS (Nov. 24-27)

'ov. 21 - 32. The Rival Byzantine Successor States

Nov. 22 - 33. Laskarid Nicaea and the Palaiologan Restoration

- Nov. 28 35. Balkan Threats: Serbia and the Osmanli Turks
- Nov. 29 36. Byzantine Society and Social Organization
- Nov. 30 37. Palaiologan Learning and Culture
- Dec. 2 Discussion & Slides: The Chora Monastery Church (Kariye Djami)
- Dec. 5 38. The Byzantine Morea
- Dec. 6 Discussion & Slides: Mistra and its Monuments
- Dec. 7 39. The Final Decline and the Problem of Church Union
- Dec. 9 40. The Fall of Byzantium: 1453
- Dec. 12 41. The Heirs of Byzantium (1) The Greeks, the Turks, and the Russians
- Dec. 13 42. The Heirs of Byzantium (2) The West and the Hellenic Renaissance
- Dec. 14 Retrospect and Discussion
- Dec. 23 FINAL EXAMINATION (On the material of the entire course, but stressing Lectures 31-42): Friday morning, Dec. 23, at 10:05 p.m., in a room to be announced

## COURSE TEXTS:

- 1. Students are required to buy, and to read in full: G. Ostrogorsky, <u>History of the Byzan</u>tine State (Second English Edition, Rutgers University Press, 1969, paperback).
- 2. Students are also expected to read (at least partially), but NOT necessarily to purchase:
  A. A. Vasiliev, History of the Byzantine Empire, 324-1453 (University of Wisconsin Press paperback edition, 2 vols.). The required portions are: the Introduction, the sections entitled "[Education,] Literature, Learning, and Art" at the end of each chapter, the section "Byzantine Feudalism" (pp. 563-579), and the section "Byzantium and the Italian Renaissance" (pp. 713-722); but the remainder of the book (its treatment of political and general history) may be read as an optional supplement to (though not as a replacement of) Ostrogorsky's book. The Vasiliev volumes are available on Reserve at the Helen C. White College Library (while the Ostrogorsky is not), and are also in stock at the Bookstores as an optional item. (Or, students might want to pair up and split the costs of purchasing both Ostrogorsky and Vasiliev together as a more bearable way of spreading the financial obligations between them)

REQUIREMENTS: Undergraduates may take the course for either 3 or 4 credits. Those taking it for 3 are NOT required to write a term paper, but those taking it for 4 must do so, selecting a topic in consultation with the instructor. Course work is otherwise the same for all undergraduates: all are expected to attend all four hours of class each week, and to take all thre of the exams. Students on the 3-credit plan may, however, substitute a term paper in place of the second exam if they desire; and students taking the 4-credit plan may also write a second paper in place of the second exam, if they wish. All topics for papers must be cleare with the instructor; and ALL papers are to be due by classtime Dec. 12. (Any papers received late, unless with the express and justified permission of the instructor, obtained in advance will be subject to a reduction in grade.) Students wishing Honors credit may earn this throu some additional reading and discussion work, to be arranged with the instructor. Graduate students receive 3 credits for the course, but are required to write a term paper, plus attending all class meetings and taking all exams, as per the 4-credit format for undergraduate. All students should be absolutely certain they are registered for the correct number of credits, corresponding to the work they will do in the course as per the above alternatives. All term papers are to be substantial efforts, between 10 and 35 pages in length (appropriate to the topic), and written in good English, in accordance with standardized practices, including footnotes (or endnotes) and bibliography. The instructor welcomes all students for consultation or discussion as desired. His office is 4119 Humanities, and office hours will De 10:00-10:45 MWF, with appointments possible at other times.